

15-065-02363-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File one Copy

Lease Owner Jones, Shelburne Address Russell, Kansas
(applicant) & Farmer, Inc.

Lease (Farm Name) Rudman C Well No. 1

Well Location NW NE NW 3-10-21 Sec. 3 Twp. 10 Rge. (E) - (W) 21

County Graham Field Name (if any) Cooper

Total Depth 3908 Oil Gas Dry Hole X

Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin 6:00 A.M. 1-10-55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner

Dale Buchheister Address Plainville, Kansas

Plugging Contractor Jones, Shelburne & Farmer, Inc.

Plugging Contractor's License No.

Address Russell, Kansas

Invoice covering assessment for plugging this well should be sent to

Jones, Shelburne & Farmer, Inc. Address Russell, Kansas

and payment will be guaranteed by applicant.

John Farmer
Applicant or Acting Agent

Date January 10, 1955

PLUGGING
FILE SEC 3 T 10 R 21W
BOOK PAGE 91 LINE 15

01-20-55

15-065-02363-0000



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
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WICHITA 2, KANSAS

January 14, 1955
211 N. Broadway

Well No.	1
Lease	Rudman "C"
Description	NW NE NW 3-10-21W
County	Graham
File No.	91-15

Jones, Shelburne, Farmer
Russell
Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: *J. P. Roberts*
J. P. ROBERTS

cc: District Plugging Supervisor