



KANSAS CORPORATION COMMISSION 1033097
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER *JK*

Operator Name: Roberts Resources, Inc.		License Number: 32781	
Operator Address: 2020 N TYLER RD, STE 106 WICHITA KS 67212			
Contact Person: Kent Roberts		Phone Number: (316) 721 - 2817	
Permit Number (API No. if applicable): 15-007-23455-00-00		Lease Name: Thom Ranch	
Source of Waste:		Well Number: 1-29	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
		Source Location (QQQQ): <u> NW </u> <u> NE </u> <u> SW </u> <u> SW </u> Sec. <u> 29 </u> Twp. <u> 30 </u> R. <u> 11 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u> 1142 </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u> 689 </u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u> Barber </u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u> 7 </u> No. of loads <u> 560 </u> Barrels <u> </u> Tons <u> </u> YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No .			
Location of waste disposal:		Date of Waste Transfer: <u> 10/28/2009 </u>	
Operator Name: <u> BEMCO, LLC </u>		License No.: <u> 32613 </u>	
Lease Name: <u> MAC </u>		Sec. <u> 7 </u> Twp. <u> 32 </u> R. <u> 11 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u> 15-007-21428 </u>		County: <u> Barber </u>	
Comments: <u> D-21045 </u>			
<p><i>Rowd</i> <i>11/25/09</i></p> <p>Submitted Electronically</p>			