

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER** *KT*

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>FALCON EXPLORATION, INC.</b>		License Number: <b>5316</b>
Operator Address: <b>125 N. MARKET, SUITE 1252, WICHITA, KS 67202</b>		
Contact Person: <b>MIKE MITCHELL</b>	Phone Number: ( <b>316</b> ) <b>262 - 1378</b>	
Permit Number (API No. if applicable): <b>15-025-21388-0000</b>	Lease Name: <b>YOUNG BROTHERS</b>	
Source of Waste:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape	Well Number: <b>1-34</b>	
	Source Location (QQQQ): <b>SE - NE - SW - SW</b> Sec. <b>34</b> Twp. <b>30</b> R. <b>22</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>760</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>1120</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section _____ County	

Type of waste to be disposed:     Fluid     Soil     Mud / Cuttings     Other: \_\_\_\_\_

Amount of waste:    \_\_\_\_\_ No. of loads    **80** Barrels    \_\_\_\_\_ Tons    \_\_\_\_\_ YDS

Destination of waste:     Reserve Pit     Disposal Well     Lease Road     Dike / Berm     Other: **WATER TANK ON LOCATION**

If waste is transferred to another reserve pit, is the lease active?     Yes     No

Location of waste disposal: \_\_\_\_\_      Date of Waste Transfer: **8/04/09**

Operator Name: **FALCON EXPLORATION INC.**      License No.: **5316**

Lease Name: **YOUNG BROTHERS #1-34**      Sec. **34** Twp. **30** R. **22**     East  West

Docket No.: **NA**      County: **CLARK**

**RECEIVED**  
**DEC 02 2009**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is **PRESIDENT**  
for **FALCON EXPLORATION, INC.** (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief. \_\_\_\_\_  
*Agent Signature*

Subscribed and sworn to before me on this **30TH** day of **NOVEMBER**, **2009**

**ROSANN M. SCHIPPERS**  
**NOTARY PUBLIC**  
**STATE OF KANSAS**  
My Appt. Exp. **9/28/11**

*Rosann M Schippers*  
*Notary Public*

My Commission Expires: **9/28/11**