

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER *kt*

Operator Name: Range Oil Company, Inc.		License Number: 5120	
Operator Address: 125 N. Market, Suite 1120		Wichita, KS 67202	
Contact Person: John Washburn		Phone Number: (316) 265 - 6231	
Permit Number (API No. if applicable): 15-015-21,769-00-00		Lease Name: Martens	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 2	
		Source Location (QQQQ): _____ - _____ - NE - NW Sec. 19 Twp. 25 R. 4 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 990 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1,980 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section _____ Butler _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>one</u> No. of loads <u>32</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: _____		Date of Waste Transfer: <u>11-13-09</u>	
Operator Name: <u>Range Oil Co., Inc.</u>		License No.: <u>5120</u>	
Lease Name: <u>Martens</u>		Sec. <u>19</u> Twp. <u>25</u> R. <u>4</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: <u>E - 21,798, (</u>		County: <u>Butler</u>	
Comments: <u>Placed 32 barrels of water in lease's water tank.</u>			
RECEIVED DEC 02 2009 KCC WICHITA			
The undersigned hereby certifies that he / she is <u>Exploration Manager</u> for <u>Range Oil Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>John M. Washburn</u> Agent Signature Subscribed and sworn to before me on this <u>1st</u> day of <u>December</u> , <u>2009</u> . <u>Peggy L. Sailor</u> Notary Public 			