

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER *KR*

Form CDP-5
August 2004
Form must be Typed

Operator Name: Ritchie Exploration, Inc.		License Number: 4767
Operator Address: P.O. Box 783188 Wichita, KS 67278-3188		
Contact Person: John Niemberger		Phone Number: (316) 691 - 9500
Permit Number (API No. if applicable): 15-057-20609-0000		Lease Name: Bonnie Carson
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: #2
Source Location (QQQQ): <u>approx.</u> <u>SW</u> <u>NE</u> <u>SE</u> Sec. <u>1720</u> Twp. <u>27</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1924</u> <u>980</u> Feet from <input checked="" type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1258</u> <u>1010</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Ford</u> County		
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u>100</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>7/21/08</u>
Operator Name: Roberts Resources		License No.: 32781
Lease Name: Mary SWD		Sec. <u>16</u> Twp. <u>29S</u> R. <u>18</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: D-28396		County: Kiowa
RECEIVED KANSAS CORPORATION COMMISSION DEC 03 2009 CONSERVATION DIVISION WICHITA, KS		
The undersigned hereby certifies that he / she is Production Manager for Ritchie Exploration, Inc. (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.		
Debora Phillips Notary Public - State of Kansas My Appt. Expires <u>5-4-11</u>		_____ Agent Signature _____ Notary Public
My Commission Expires: <u>5-4-11</u>		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202