

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER *et de*

Operator Name: <b>Murfin Drilling Co., Inc.</b>		License Number: <b>30606</b>
Operator Address: <b>250 N Water Suite 300 Wichita KS 67202</b>		
Contact Person: <b>Kevin Axelson</b>		Phone Number: <b>( 785 ) 483 - 5371</b>
Permit Number (API No. if applicable): <b>15-073-23779-00-00</b>		Lease Name: <b>Murfin</b>
Source of Waste:		Well Number: <b>#1</b>
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>S2 - NE - NW - NW</b> Sec. <b>10</b> Twp. <b>28</b> R. <b>8</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>530</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>990</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Greenwood</b> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <b>30</b> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>11/4/2009</b>
Operator Name: <b>Curry Operations</b>		License No.: <b>30776</b>
Lease Name: <b>Curry #5 SWD</b>		Sec. <b>15</b> Twp. <b>22S</b> R. <b>11</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No.: <b>D26554</b>		County: <b>Greenwood</b>

RECEIVED  
DEC 03 2009  
KCC WICHITA

The undersigned hereby certifies that he / she is <b>Production Foreman</b>	
for <b>Murfin Drilling Co., Inc.</b> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief. <i>Kevin Axelson</i> Agent Signature	
Subscribed and sworn to before me on this <b>25th</b> day of <b>November</b> , <b>2009</b>	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>MAUREEN E. AXELSON</b>          Notary Public - State of Kansas          My Comm. Expires <b>7-19-11</b> </div> <div style="text-align: right;"> <i>Maureen E. Axelson</i>          Notary Public       </div> </div>	
My Commission Expires: _____	