



KANSAS CORPORATION COMMISSION 1033624
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Laymon Oil II, LLC		License Number: 32710	
Operator Address: 1998 SQUIRREL RD NEOSHO FALLS KS 66758 7124			
Contact Person: Kenneth Laymon		Phone Number: (620) 963 - 2495	
Permit Number (API No. if applicable): 15-207-275080000		Lease Name: Light C	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: WSW 1	
		Source Location (QQQQ): <u> S2 </u> <u> SE </u> <u> SE </u> <u> NE </u> Sec. <u> 8 </u> Twp. <u> 25 </u> R. <u> 16 </u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u> 2805 </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u> 330 </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u> Woodson </u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u> 1 </u> No. of loads <u> 75 </u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u> 11/25/2009 </u>	
Operator Name: <u> Laymon Oil II, LLC </u>		License No.: <u> 32710 </u>	
Lease Name: <u> LIGHT E W6 </u>		Sec. <u> 17 </u> Twp. <u> 25 </u> R. <u> 16 </u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: <u> 15-207-91845 </u> <u> D19632.0 </u>		County: <u> Woodson </u>	
Comments:			
<p>Submitted Electronically</p> <p style="text-align: right;">RECEIVED KANSAS CORPORATION COMMISSION DEC 14 2009 CONSERVATION DIVISION WICHITA, KS</p>			