



KANSAS CORPORATION COMMISSION 1033552
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Mears, John C.		License Number: 33718	
Operator Address: 4100 240TH RD CHANUTE KS 66720 5399			
Contact Person: Mark Morrison		Phone Number: (620) 496 - 7674	
Permit Number (API No. if applicable): 15-207-27501-00-00		Lease Name: Shockley-Sizemore	
Source of Waste:		Well Number: 15	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
		Source Location (QQQQ): <u>NE</u> <u>NE</u> <u>SW</u> <u>SE</u> Sec. <u>34</u> Twp. <u>26</u> R. <u>16</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>1285</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1352</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Woodson</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>130</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>08/17/2009</u>	
Operator Name: <u>Mears, John C.</u>		License No.: <u>33718</u>	
Lease Name: <u>MEARS</u>		Sec. <u>34</u> Twp. <u>26</u> R. <u>16</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: <u>15-207-27187-00-00</u> <u>D30017,0</u>		County: <u>Woodson</u>	
Comments:			
Submitted Electronically			
RECEIVED KANSAS CORPORATION COMMISSION DEC 14 2009 CONSERVATION DIVISION WICHITA, KS			