

15-065-02457-0000

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SE NE NE

SEC. 12 TWP. 10 RGE. 21 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. #-2 Lease Bass "B"

Operator D. G. Hansen Address c/o C & G Drg Co Wichita, Kans

Field _____ County Graham

Total Depth 3910 Feet.

Plugging Contractor C & G Drg Co

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 171' circulated with cement.

Gunned pits, circulated hole with heavy mud to 165', set cementing plug, 1/2 sack hulls and 15 sax cement, mud to 40', set cementing plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

District Conservation Agent

Date 2-18-57

PLUGGING
FILE SEC 12 T 10 R 21 W
BOOK PAGE 142 LINE 6

RECEIVED
STATE CORPORATION COMMISSION
FEB 25 1957
CONSERVATION DIVISION
Wichita, Kansas