

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-21241-00-00  
Spot: CSWSWNW Sec/Twnshp/Rge: 4-10S-21W  
2970 feet from S Section Line, 4950 feet from E Section Line  
Lease/Unit Name: RUDMAN Well Number: 1  
County: GRAHAM Total Vertical Depth: 3888 feet

Operator License No.: 8942  
Op Name: V & F OIL COMPANY  
Address: PO BOX 1053  
HAYS, KS 67601

Conductor Pipe: Size feet:  
Surface Casing: Size 8.625 feet: 240  
Production: Size 4.5 feet: 3886  
Liner: Size feet:

\$126.36

Well Type: OIL UIC Docket No: Date/Time to Plug: 01/08/2002 9:00 AM  
Plug Co. License No.: 8942 Plug Co. Name: V & F OIL COMPANY  
Proposal Rcvd. from: LARRY Company: V & F OIL COMPANY Phone: (785) 628-2495

Proposed  
Plugging  
Method:

Order 530 cu.ft. cement slurry.

Plugging Proposal Received By: CARL GOODROW Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 01/08/2002 11:00 AM KCC Agent: CARL GOODROW

Actual Plugging Report:

8 5/8" set at 240' cwc. 4 1/2" set at 3886'. **D.V.@1820' w/300 sxs cwc.**  
Perf in upper arbuttle - interval N/A.  
Formation depleted - fluid level near bottom of hole.  
Filled 4 1/2" casing with 530 cu.ft. of cement slurry.  
Plug complete.

Remarks: LEASE RENAMED RUDMAN A-2.

Plugged through: CSG

District: 04

Signed Carl Goodrow

(TECHNICIAN)

RECEIVED

JAN 25 2002

KCC WICHITA

INVOICED

DATE

Jan 25, 02

INV. NO.

2002061309

Form CP-2/3

JAN 15 2002

KCC MICHIGAN

REVENUE

WAGNER

replacement card

H & P OIL EXPL  
HILL CITY KS

4-10S-21W  
SW SW NW

#1 RUDMAN

site: 2-1/2 S & 6 W OF PALCO KS

cty: GRAHAM

API 15-065-21241

contr: EMPHASIS OIL OPER

field: COOPER

geol:

lr  
date 05/21/80

spd  
date 06/30/80

drig  
comp 07/06/80

card  
issued 03/26/81

last  
revised 09/14/98


ELV: NA

tops.....depth/datum  
RTD.....3886  
NO TOPS RPTD

IP status:

OIL, P 10 BOPD, ARB, INTV NA , 12/01/80  
INFO RELEASED: 9/14/98 - WAS OIL WELL - TEMP  
COMP  
CSG: 8-5/8" 240+ , 4-1/2" 3886  
NO CORES OR DSTS  
MICT - CO, PF (ARB) INTV NA, AC'D, SWB WTR, W/SLI  
SO, PF: (ARB UPR) INTV NA, SO, POP, IPP 10 BOPD,  
12/1/80 - NO OTHER INFO RELEASED BY OPERATOR  
OR ON KCC RECORDS; ALL REQUESTS FOR INFO  
DENIED

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WICHITA, KANSAS