

15-065-03354-0001

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- MA

SW-NE-NW Sec. 6, T 10 S, R 21 W

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5015

Lease Name GUSTAFSON Well # 3-2

Operator: HELLAR OIL CO.
Name & Address 711 PETROLEUM BLDG.
WICHITA, KANS.
67202

County GRAHAM

Well Total Depth 3892 feet \$126.49

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 128

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor ALLIED CEMENTING License Number _____

Address BOX 31 RUSSELL, KANS.

Company to plug at: Hour: 2:00 PM Day: 4th Month: MAY Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO CARL GILPIN

(company name) HELLAR OIL CO. (phone) 316-267-2845

were: 8 5/8 - 128 FT SP. CUL 115 FT CMT, 5 1/2" SET @ 3890 FT
PLUG BACK T.D 3656 FT PERFS TOP 3316 FT TO 3320 FT
PERF AND SQUEEZED @ 1769 FT 550 FT CMT AND @ 625 FT 50 FT CMT.
NO PIPE RECOVERY, ORDERED 225 FT 50/50 Pozmix 6% GEL-3% CA-CL.
17 FT GEL, 4 FT HULL'S, AND 5 1/2" PLUG. PUMPED IN WITH
PUMP TRUCK.

Signed Marion Schmidt
(TECHNICIAN) DOIC

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 4:00 PM Day: 4th Month: MAY Year: 19 83

ACTUAL PLUGGING REPORT ORDERED 225 FT 50/50 Pozmix 6% GEL, 3% CA-CL.

17 FT GEL, 4 FT HULL'S, AND 5 1/2" PLUG.
PUMPED IN ANNULUS BETWEEN 8 5/8" SP AND 5 1/2" CSG
60 FT CMT. 1/2 FT HULL'S MIXED IN. MAX PRESSURE 400 PSI
PUMPED IN 5 1/2" CSG. 10 FT CMT, 2 FT HULL'S IN 40 FT, 11 FT GEL.
25 FT CMT, 6 FT GEL, RELEASE PLUG AND 90 FT CMT.

Remarks: MAX. PRESSURE 400 PSI CEMENTED BY ALLIED CMT.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

Signed Marion Schmidt
(TECHNICIAN) DOIC

INVOICED
DATE 5-12-83
INV. NO. 4276-W

RECEIVED
STATE CORPORATION COMMISSION
MAY 06 1983
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 9-82