

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117**

Form CP-4  
March 2009  
**Type or Print on this Form**  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 33629  
 Name: Great Plains Energy, Inc.  
 Address 1: PO Box 292  
 Address 2: 429 N. Linden  
 City: Wahoo State: NE Zip: 68066 +  
 Contact Person: Dan Blankenau  
 Phone: ( 402 ) 277-5336  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 15-101-22110-00-00  
 Spot Description: \_\_\_\_\_  
 NW    SE    NW Sec. 29 Twp. 16 S. R. 30  East  West  
1,440 Feet from  North /  South Line of Section  
1,560 Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: Lane  
 Lease Name: Brand/Compton Well #: 1  
 Date Well Completed: 7/11/08  
 The plugging proposal was approved on: 7/9/08 (Date)  
 by: Mike Maier (KCC District Agent's Name)  
 Plugging Commenced: 9:45am 7/10/08  
 Plugging Completed: 1:00pm 7/10/08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surface	8 5/8"	268	None

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Commenced cementing 7/10/08 @ 9:45am. 1st plug: 50sx @ 2330', 2nd plug: 80sx @ 1500', 3rd plug: 40sx @ 700', 4th plug: 50sx @ 300', 5th plug: 20sx @ 60'. 10sx in mouse hole, 15sx in rat hole. Total 265sx of 60-40 poz -4% gel, 1/4 # per sx flo-seal. Drilling mud was placed between plugs. Plug down 7/10/08 @ 1:00pm, by Allied Cementing.

Plugging Contractor License #: 30606 Name: Murfin Drilling Company, Inc.  
 Address 1: 250 North Water St., Ste 300 Address 2: \_\_\_\_\_  
 City: Wichita State: KS Zip: 67202 +  
 Phone: ( 316 ) 267-3241

Name of Party Responsible for Plugging Fees: Great Plains Energy, Inc.  
 State of Nebraska County, Saunders, ss.  
Daniel F. Blankenau (Print Name)

**RECEIVED**  
**KANSAS CORPORATION COMMISSION**  
**SEP 25 2009**  
**CONSERVATION DIVISION**  
**WICHITA, KS**

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.  
 Signature: [Signature]  Employee of Operator or  Operator on above-described well,