Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: 5135 | | | | API No. 15 - 163-23817-00-00 | | | | | | | | | | | | |
|--|--|--|---------------|--|--|---------------------|------------------------|--|--|--|--|--|---|--|--|--|
| Name: John O. Farmer | | | | Spot Description: | | | | | | | | | | | | |
| Address 1: 370 W Wichita Ave. | | | | <u>E2 NW SE NW Sec. 19</u> Twp. 10 S. R. 18 East ✓ West | | | | | | | | | | | | |
| Address 2: PO Box 352 | | | | | | | | | | | | | | | | |
| City: Russell State: KS Zip: 67665 + 2635 | | | | | | | | | | | | | | | | |
| Contact Person: Marge Schulte Phone: (785) 483-3144 Type of Well: (Check one) Oil Well Gas Well OG V D&A Cathodic | | | | | Footages Calculated from Nearest Outside Section Corner: NE NW SE SW County: Rooks | | | | | | | | | | | |
| | | | | | | | | | Water Supply Well Other: SWD Permit #: Gas Storage Permit #: | | | | Lease Name: Vohs "C" Well #: 1 Date Well Completed: 8/18/09 Well #: 1 The plugging proposal was approved on: 8/17/09 (Date) | | | |
| | | | | | | | | | | | | | | | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | by: Bruce Rodie (KCC District Agent's Name) | | | | | | | | | | | | |
| Depth to Top: Bottom: T.D. | | | | Plugging Commenced: <u>8/18/09 @ 9:45 pm</u> | | | | | | | | | | | | |
| Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D | | | | Plugging Completed: <u>8/19/09 @ 12:45 am</u> | | | | | | | | | | | | |
| Depth to lop: Bottom: I.D | | | | | | | | | | | | | | | | |
| Show depth and thickness of a | Il water, oil and gas forr | nations. | | | | | | | | | | | | | | |
| Oil, Gas or Water Records Casing | | | | Record (Surface, Conductor & Production) | | | | | | | | | | | | |
| Formation Content | | Casing Si | | | Setting Depth | Pulled Out | | | | | | | | | | |
| | | Surface | 8 5/8 | 11 | 219 ' | None | | | | | | | | | | |
| | | Surface | 0 3/0 | - wrater - 't | 219 | None | | | | | | | | | | |
| | | | : | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Commenced Plugg 100sx @ 840', 4th - 4% gel - 1/4# per am, by Quality Cer | ing 8/18/09 @ plug: 40sx @ 2 sx flo-seal. Dr | 9:45 pm. 1st plug: 270', 5th plug: 10sx | 25sx (@ 40 | @ 3622' ', 30sx i | , 2nd plug: 29 n rathole. Tot | al of 230sx o | f 60/40 poz | | | | | | | | | |
| Plugging Contractor License # | 33575 | | _ Name: . | WW Di | illing, LLC | | · | | | | | | | | | |
| Address 1: 233 S 4th Ad | | | | 2: <u>Po B</u> | ox 307 | | | | | | | | | | | |
| City: _Wakeeney | | | | State: KS | | Zip: 67672 RECEIVED | | | | | | | | | | |
| Phone: (785_) 743-67 | 74 | | | _ | | KANSAS | CORPORATION COMMISSION | | | | | | | | | |
| Name of Party Responsible for | Plugging Fees: Joh | n O. Farmer, Inc. | | | | - | SEP 2 5 2009 | | | | | | | | | |
| State of Kansas County, Russell | | | | , SS. | | | | | | | | | | | | |
| John O. Farmer III, President | | | | , ss CONSERVATION DIVISION Employee of Operator or X Operator on abovWWGdTAG KSii, | | | | | | | | | | | | |
| being first duly sworn on oath, | (Print Name) savs: That I have knowle | edge of the facts statements | and matte | | | | | | | | | | | | | |
| the same are true and correct, | | | | . 5 5 . 6 6 | | , | | | | | | | | | | |
| 1. // / 1 | me II | | | | | 9 | -24-09 | | | | | | | | | |
| \mathcal{I} | | | | | | | | | | | | | | | | |