Notice: Fit out COMPLETELY and return to Conservation Division at the address below within 80 days from plugging date.

Bigneture: .

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

Form CP-4 Merch 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: 5447  |  |  |                              |   | APINa 18- 189-22169-00-00               |                    |                           |  |
|--|--|--|------------------------------|---|---|--------------------|---------------------------|--|
| Name: Oxy USA, Inc.  |  |  |                              | Root Description: C NZ NW NW NE   |   |                    |                           |  |
| Address 1: PO Box 2528   |  |  |                              | How My Bec. 3 Twp. 328, n. 39 East West   |   |                    |                           |  |
|  |  |  |                              | 330 Feet from North / South Line of Beation   |   |                    |                           |  |
| Address 2:   |  |  |                              | 1980 Feat from VEast / West Line of Section   |   |                    |                           |  |
| Contact Person: Kenny Andrews  |  |  |                              | Footages Calculated from Nearest Outside Section Corner:  |   |                    |                           |  |
| Phone: (620) 629 4232  |  |  |                              | ME NM BE SAM  |   |                    |                           |  |
| Type of Well: (Check one) Ull Well Gas Well GO VD8A Cathodio   |  |  |                              | County: Stevens Lease Name: MLP Younggren A 2   |   |                    |                           |  |
| Water Supply Well Other: SWD Permit #:   |  |  |                              | Lease Na  | me: MLP Your                            | ggren A            |                           |  |
| Gas Storage Permit #: Gas Storage Permit #:  |  |  |                              | ** * . *** H  | Commended X 2                           | 7~ / 7 / /         |                           |  |
| le ACO-1 filed? Wes No If not, le well log attached? Yes No Producing Formation(s): Ust All (if needed attach another sheet) |  |  |                              | the pluggling proposal was exproved on: 9-2-09 (Dete) by: Jack Maclaskey (KCC District Apents Name) |   |                    |                           |  |
| Morrow Depth to Top: 4686 Bottom: 4692 T.D. 6200   |  |  |                              | Physician Commencert 9-11-09  |   |                    |                           |  |
| Depth to Top: Bottom: T.D  |  |  |                              | Plugging Completed: 9-16-09   |   |                    |                           |  |
| Depth to Top: Bottom:T.D   |  |  |                              | 110999  |   |                    |                           |  |
|  |  |  |                              |   |   | <del></del>        | Drani                     |  |
| Bhow depth and thickness   | of all water, oil and gas                            | formations.  |                              |   | to a standard R Province                | affon)             | — <del>KECEIV</del> €D    |  |
| Oil, Gas or Wi   | Oil, Gas or Water Records                            |  |                              |   | Roe, Conductor & Produ<br>Betthig Depth | Pulled Out         | OCT 2 C 1000              |  |
| Formation  | Content  | Cashig   | Size                         | - 5.  | _                                       |                    |                           |  |
|  |  |  |                              | 8 5/8   | 1710                                    | 375 KCC WICH       |                           |  |
|  |  |  | ع ا                          | 5/2   | 6200                                    |                    | NOC WICH !!               |  |
|  |  |  |                              |   |   |                    |                           |  |
|  |  |  |                              |   | ·                                       |                    |                           |  |
|  |  |  |                              | <del> </del>  |   | <u> </u>           |                           |  |
| Describe in detail the man<br>coment or other plugs wen  | mer in which the well is<br>a used, state the charac | plugged, indicating where the<br>ter of same dopth placed from | mud fluid we<br>(bottom), to | n placed an<br>(top) for eac  | d the method or method hiplug set.      | de used in introdu | oky il lido the hole. Il  |  |
| mixed 2  | oo lb.hull   | S & 25 SX CV   | nt to                        | ping  | perisii                                 | om re              | . الما الما               |  |
| ch chause  | ed stuck   | @ 400. Ran   | CBL                          | . from  | m 1750 t                                | ·• O . > 3         | 2 Vomen                   |  |
| partial t  | and from   | 1 1710 +04   | 10 . Ka                      | in 23   | 8 to 1740                               | . Mixed            | 25 3x plug                |  |
| C . 1740   | +0 1540  | Pull 5½. Ra  | n 1" +                       | 0 600   | o. Mixed                                | 65 SX P            | lug 600                   |  |
| trom 1110  | 10.5 HA  | to O Cap   | ned 8                        | 5 3   | ft below                                | 6.1.               |                           |  |
| TO 250.  | 10 34 40   | , ,,,,   |                              |   |   |                    |                           |  |
| Plugging Contractor Licens   | 31151  |  | Name:                        | Sarge   | nt + Horton                             | Plugging           | 1 Inc.                    |  |
| Address 1: R+ 1 B  | 0x 49 BA   |  | Addres                       | e 2:  |   |                    |                           |  |
| city: Tyrone   |  | · · ·  |                              | State:!   | oK                                      | zhr. 739           | <u>51 +973L</u>           |  |
| Phone: (580) 85  | 4 6515   |  |                              |   |   |                    | dama d                    |  |
| Name of Party Responsible  | e for Plugging Fees; 💆                               | XY USA INC. 17   | 01 N. Ka                     | 1000 P  | 6 Box 2528                              | Libert, Ks.        | 67905                     |  |
| Brate of Kansas  | 5 Co   | unky, Sewood   |                              | , <b>50</b> .   |   |                    | •                         |  |
|  | enny Andle   | elus   | , <u> </u>                   | _ <b>/</b> E  | mployee of Operator or                  | Operator on        | above-described well,     |  |
| being first duly swom on o   | anth, saye: That Lighte k                            | nowledge of the facts stateme                                  | rits, and mat                | lers herein c   | onisined, and the log o                 | f the above-descri | bed well is as filed, and |  |
| the same are true and so   |  | $\wedge$   |                              |   |   |                    | ٠ .                       |  |
|  | 1 1/ //  | /  |                              |   |   |                    | <i>L</i> .                |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 87202