

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-065-21,085-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, -indicate spud or completion date.

WELL OPERATOR Rains & Williamson Oil Co., Inc. KCC LICENSE # 5146
(owner/company name) (operator's)
ADDRESS 220 W. Douglas Suite 435 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-9686
LEASE McClellan WELL# 1 SEC. 19 T. 10S R. 21 (~~East~~/West)
- NE - SE - NE SPOT LOCATION/QQQQ COUNTY Graham

3630 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)
330 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# D-25,774
CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8 SET AT 204 CEMENTED WITH 150 SACKS
PRODUCTION CASING SIZE 4 1/2 SET AT 3911 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Open Hole 3911 to 4018
ELEVATION 2296 T.D. 4018 PBDT 3861 Packer @ ANHYDRITE DEPTH 1778 to 1825
(G.L. (K.B.)) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING _____

According to State Regulations (DISTRICT # 4)

(If additional space is needed attach separate page)

RECEIVED
STATE CORPORATION COMMISSION
MAR 15 1995
03-15-95
CONSERVATION DIVISION
WICHITA, KANSAS

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
A. D. Belt PHONE# (316) 793-6656

ADDRESS P. O. Box 1645 City/State Great Bend, Kansas 67530
PLUGGING CONTRACTOR Rains & Williamson Oil Co., Inc. KCC LICENSE # 5146
(contractor's)
ADDRESS 220 W. Douglas Suite 435 (company name)
Wichita, Kansas 67202 PHONE # (316) 265-9686

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) After State Approval

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-14-95 AUTHORIZED OPERATOR/AGENT: A. D. Belt
(signature)

4)



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 15, 1995

Rains & Williamson Oil Co Inc
220 W Douglas Suite 435
Wichita KS 67202

McClellan #1
API 15-065-21,085-0001
3630 FSL 330 FEL
Sec. 19-10S-21W
Graham County

Dear A. D. Belt,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200