

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-21,751-0000 (of this well) 3/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robert L. Hillman OPERATORS LICENSE NO. 8049

ADDRESS 1848 East 27th, Hays, Kansas 67601 PHONE # (913); 625-7056

LEASE (FARM) Ray O. Noah WELL NO. 1 WELL LOCATION NE NE SE COUNTY Graham

SEC. 19 TWP. 10 RGE. 21 (E) or (W) TOTAL DEPTH 3930 PLUG BACK TD 3916

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 250 ft. CEMENTED WITH Circ. to SURF SACKS

CASING SIZE 4 1/2" SET AT 3929 CEMENTED WITH 110 Sax SACKS

PERFORATED AT Squeezed Through Perfs At 1775 with 400 Sax, Cement top at 450ft.
Marmaton at 3854-3864, KC at 3697-3700 & 3757-3759

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump Econolite Cement down Casing with
Volume equal to or greater than casing volume above lowest perforations at 3854-64.
Suggest 200 Sax, Plus pressure up on backside of casing and pump cement down if possible

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain) _____

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon As Approval given

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert L. Hillman PHONE # (913) 625-7056

ADDRESS 1848 E. 27th St, Hays, Kansas 67601

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. _____

ADDRESS Russell, Kansas PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert L. Hillman
(Operator or Agent)

JAN 27 1987

CONSERVATION DIVISION
Wichita, Kansas

DATE: 1-15-1987

6

State of Kansas



15-065-21751-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 2 '87

EXPIRES

February 2, 1987

WELL PLUGGING NOTICE

Ray O. Noah #1
NE NE SE
Sec. 19-10S-21W
Graham County

Robert L. Hillman
1848 East 27th
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).