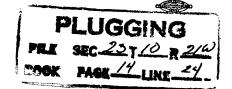
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas

WELL PLUGGING R	ECORD				
County. Sec. 23	2 W/2 SW	<del> </del>			
ans Fra Petroleum, In ah					
ssell, Kansas		_ Well No			
eted as Oil, Gas or Dry Hole)	Dry				
$\frac{2/12/54}{d}$ 19					
$ \frac{d}{2} \frac{2/11/54}{19} $					
2/12/54					
2/12/54		19			
well or producing formation	րբն				
doned, date of last production_		19			
from the Conservation Division					
Yes Eldon Petty					
Bottom	Total Depth of	Well 3857 Feet			
	Total Depth of	Wen god Peet			
		CASING RECORD			
TO SIZE	PUT IN	PULLED OUT			
8 5/8"	201*	None None			
icating where the mud fluid was r te the character of same and dept					
	<del></del>				
IG RECORD					
le with heavy mud to	180°, set	bottom			
k of hulls were used of hulls and 10 sac					
VI HULLS AND TO SAC	S OI Cemer	16			
		770			
	(5) 3				
	Strain Comme	2007			
		2 - 24 - 54			
		(2)			
DAGGEORGE WE DAGE COL	Car, Fill	Sugar Parties			
necessary, use BACK of this sheet)					
RUSSELL	, ss.				

800 Bitting Building Wichita, Kansas	G:	raham	Coun	ty. Sec. 23 7	wp. 10 Rge	21 (E) W
NORTH						
	Lease Name					Well No1
	Office Address_	Russe	ll, Kans	as	Desc	
	Character of W	ell (completed	as Oil, Gas o	or Dry Hole)	Dry	
	Date well comp	oleted	2/1	1/54		19
i i	Application for		2/1	1/54		19
	Application for p		- /-	2/54	·· · · · · · · · · · · · · · · · · · ·	
	Plugging comple			2/54		19 19
	Reason for aban			<del></del>		
			- Ox producin	g Tormadon		
i i i	If a producing v	well is abandon	ed. date of la	est production		19
						fore plugging was o
Locate well correctly on above Section Plat	menced?					
lame of Conservation Agent who su						
roducing formation	D	epth to top	Bottor	n	Total Depth o	f Well 3857
how depth and thickness of all wat	ter, oil and gas formations	S.				
OIL, GAS OR WATER RECO	RDS					CASING RECORI
				<del></del>	1	CASING RECOR
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
	•	<u> </u>		8 5/8"	201:	None
			<u> </u>			
		·				<u> </u>
<del> </del>				1		<del> </del>
		PLUGGING I	RECORD			
Finished lawing down	dmill mine Fi	11-1 -1-			1000	
Finished laying down	oks of coment or	Tied pole	with he	avy mud to	<u>180°, set</u>	bottom
plug at 180°, 15 sa mud to 40°, set top	olug at 40° with	u a sauk o	e bulle	were used	Filled	ver witu
mad 50 70 3 Sec 500	prog at 40 WILL	S Sack O	L HULLS	and IV sach	cs or ceme	nt
					<del>·</del>	
		·				V (17)
		·			(")	70
	<del></del>				(5) (3)	
					STATE COM	p 2 - 3 2
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			<del></del>		66.88	
	(If additional d	escription is necess	sarv. use BACK	of this sheet)	6.6.	g (j.,. e. e. k
ame of Plugging Contractor						
ddress						
TATE OF KANSAS	COTTA	TTV OF	RUSSELI	•	* - **	
H. R. Michaelis	COUN			,	. SS.	
ell, being first duly sworn on oath	, says: That I have know	wledge of the f	acts stateme	wher or cowne	ber or operator)	of the above-descri
pove-described well as filed and th	at the same are true and	correct. So he	elp me God.	its, and matters	neight contain	ied and the log of
			9/10/1	V/: /	<i>!</i> .	
Contract Contract	(	Signature)	401/	man	<u> </u>	<del> </del>
				Russell	Kansas	
SUBSCRIBED AND SWORN TO bel	fore me this 23rd	3 e	Est-		.ddress)	=
OCCUMENTANT OWORN TO DEI	ore me mis ZOLO	day of	rebr	uary	, 19	<del>54</del>
		•	11100	air la		4 - grange
			1 au	ar con	spec_	<u> </u>
commission expires 1-30-	.57		- lan	gue con	mec_	Notary Public



(5.065-00425-000)

Trans Era Petroleum, Inc. Noah #1

W/2 W/2 SW 23-10-21 Graham County, Kansas

Total Depth: 3857'
Comm. 1/28/54
Comp. 2/12/54

Casing

Cement

8 5/8" Set ≥ 201'

135 sacks of Victor

Formation	Depth
Surface sand-shale	200
Shale	645
Sand	945
Shale-shells	1160
Sand	1335
Red bed	1650
Anhydrite	1696
Red bed-shale	1772
Shale-shells	<b>2</b> 020
Shale-salt	2135
Lime-shale	3260
Lime	3305
Lime-shale	<b>33</b> 89
Lime	<b>36</b> 82
Lime-shale	3 <b>7</b> 60
Lime-shale-chert	<b>37</b> 62
Conglomerate	3781
Lime-shale	<b>37</b> 89
Chert-conglomerate	3832
Arbuckle	335 <b>7'</b>

STATE OF KANSAS )
) ss
RUSSELL COUNTY )

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 23rd day of February, 1954.

Notary Public

My commission expires: 1-30-57.

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