

15-065-02601-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

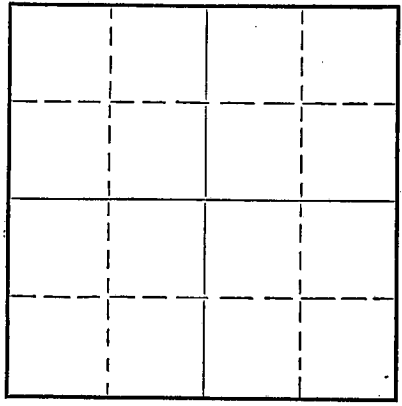
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Graham County, Sec. 23 Twp. 10 Rge. 21 (E) (W)

Location as "NE/CNW 1/4 SW 1/4" or footage from lines NE NE SW
Lease Owner Anschutz Production Co., Inc.
Lease Name Noah Well No. 1
Office Address 709 Union Nat'l Bk Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 5-21-19 51
Application for plugging filed 5-21-19 51
Application for plugging approved 5-21-19 51
Plugging commenced 5-21-19 51
Plugging completed 5-21-19 51
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	253'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom plug set at 240' with 15 sacks cement
Top plug set at 40' with 10 sacks cement

RECEIVED
STATE CORPORATION COMMISSION
JUN 16 1951
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

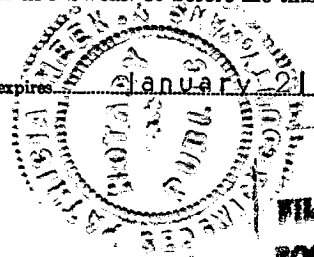
Correspondence regarding this well should be addressed to Anschutz Production Co., Inc.
Address 709 Union National Bank Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK
M. W. Smith (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) M. W. Smith
709 Union Nat'l Bk Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of June 19 51.
Notary Public.

My commission expires January 21, 1954



PLUGGING
FILE SEC. 23 T. 10 R. 21
BOOK PAGE 85 LINE 2

28-5091-s-8-60-10M

ANSCHUTZ PRODUCTION CO., INC.

#1 Noah NE NE SW 23-10-21
Graham County, Kansas

0	40	Clay
40	80	Sand
80	254	Shale & shells
254	665	Shale & shells
665	1145	Shale & shells
1145	1325	Dak sand
1325	1400	Shale
1400	1653	Shale & shells
1653	1695	Anhydrite
1695	1705	Anhydrite
1705	1845	Shale & shells
1845	2070	Shale & shells
2070	2225	Shale & shells
2225	2285	Lime & shale
2285	2385	Lime & shale
2385	2510	Lime & shale
2510	2595	Lime & shale
2595	2760	Shale & shells
2760	2890	Shale & shells
2890	2965	Lime & shale
2965	3065	Lime & shale
3065	3180	Lime & shale
3180	3262	Lime & shale
3262	3320	Lime & shale
3320	3384	Lime & shale
3384	3437	Lime & shale
3437	3476	Lime & shale
3476	3526	Lime
3526	3578	Lime
3578	3618	Lime
3618	3663	Lime
3663	3702	Lime
3702	3727	Congl.
3727	3771	Lime & Congl.
3771	3801	Congl. & Arb.
3801	3820	Arb
3820		ROTARY TOTAL DEPTH D&A

COMMENCED: 5-10-51
COMPLETED: 5-21-51

ELEV: 2194'DF

TOPS:
Topeka 3224'-1027'
Heebner 3432'
Toronto 3451'
Lansing-K. C. 3473'
Conglomerate 3764'
Erosional Arbuckle 3786'
Arbuckle 3794'

Casing Record
Set 8-5/8" surface casing
at 253' with 400 sacks
cement.

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

I hereby affirm that the above and foregoing is a true and correct copy of the log of the #1 Noah located NE NE SW 23-10-21, Graham County, Kansas.

ANSCHUTZ DRILLING COMPANY, INC.

BY: *H. R. Jensen*

Subscribed and sworn to before me this 15th day of June, 1951.

Patricia Becker

Notary Public

My commission expires January 21, 1954.

