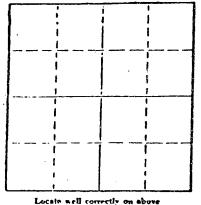
STATE OF KANSAS STATE CORPORATION COMMISSION

| Give | All Information Completely | | | | | | |
|------|----------------------------|--|--|--|--|--|--|
| Make | Required Affidavit | | | | | | |
| Mail | or Deliver Report to | | | | | | |
| | Conservation Division | | | | | | |
| | State Corporation Comm. | | | | | | |
| • | 245 North Water | | | | | | |



WELL PLUGGING RECORD

| | Ill Information Comple | etely | | | - | | · • | |
|---|--|--|---|----------|-----------------|---------------|---------------------------------------|--------------|
| | Required Affidavit | | aham | Cot | inty. Sec. | 23 Twp 1 | Os Rge.21w | r E/ |
| | or Deliver Report to | Locati | on as "NE | /CNW\sw\ | " or foot | age from | lines | |
| | Conservation Division | SE | NE NW | | | | * | |
| | State Corporation Comm 245 North Water | | | awbanco | Drillin | ng, Inc. | | |
| | ichita, KS 67202 | Lease | | wis | | | Well No. 1 | |
| T. | richita, No 07202 | | | | | na, Kansa | | |
| , | | Charac | ter of We | 11 (Comp | leted as | Oil, Gas o | or Dry Hole) | |
| | | | dry hole | • | | | | |
| • | J | | ell compl | | 3-4-82 | | | 19 |
| | | Applic | ation for | pluggin | g filed | 8-3-82 | | - <u>1</u> 9 |
| | | Applic | ation for | pluggin | g approve | d_8-3-82 | | 19 |
| | 1 1 1 | Pluggi | ng commen | ced 11: | 30 P.M. | 8-3-82 | | 19 |
| | | Pluggi | ng comple | ted12 | 2:30 A. M | I. 8-4-8 | | 19 |
| | l! | Reason | | donment | of well or | r producin | g formation | |
| | | Ifen | dry | | ob and and | 3-4 | | |
| | | 1 a p | roducing (| veil is | abandoned | , date of | last product | |
| | Locate well correctly on above | Was pe | rmission o | htained | from the | Conservat | ion Division | 19 |
| | Section Plat | its ag | ents hefor | a nlugg | ing was a | Change and C | 7760 | Or |
| Name o | f Conservation Agent v | who supervised | plugging | of this | well De | nnie Hem | ~1 | |
| Fi Ouuç. | rug TotalarTOU | De: | oth to tor | n Bo | ottom | Total De | pth of Well | |
| Show de | epth and thickness of | all water, oi | l and gas | formatio | ons. | | | |
| 0.7.7 | GAG OR MARKET THE COLUMN | _ | | | | | | |
| 011 | , GAS OR WATER RECORDS | 3 | | | | | CASING RECOR | n |
| | FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | |
| *************************************** | | | | } | | | TT ODIME OU | |
| · | | | | <u> </u> | | | | |
| | - | | | | | | | |
| | | | | | | | | |
| Dose | cribe in detail the ma | | <u> Lijii in i</u> | <u> </u> | <u> </u> | | | |
| | 1st plug at 950' 2nd plug at 230' 3rd plug at 40' | with 80 sac with 40 sac with 10 sac | ks ks | ptn piac | ed, from_ | | feet to | |
| | Rat hole 10 s | acks | | | | | | |
| | Total 140 sacks | 50/50 noz 4% | col 3% | | | | | |
| | | 707 70 POZ +70 | ger J/ | CC. | | | - 4 | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | |
| | (If additiona | description | is necess | arv. use | BACK of | this shoot | 1 | |
| Name of | Plugging Contractor | Lawbanco D | rilling. | Inc | | ents sheet | , | |
| | | Box 289 Na | atoma, K | ansas 6 | 7651 | | | |
| | , | | | | | | | |
| STATE OF | Kansas | COUNT | Y OF Osbe | ann o | | _ | | |
| | R. L. Finnesy | | *************************************** | (omn low | ee of own | | SS. | |
| of the a | bove-described well. | being first du | lv sworn | an oath | cauc. T | hot I been | ner or opera | _ |
| the race | s, statements, and ma and that the same ar | liers narain a | antainad . | | 3 · - A 43 | e above-de | scribed well |)I |
| | , and the second | . (Sign | ature) | 87- | <u>_</u> . | | | • , |
| | | ; | | 220 Mar | jorie A | ave Ven | sas 67601 | |
| 'CT III' | CONTRER AND COMPTS | The Party of the P | | | (Ac | dress) | 545 U/OUI | |
| SUB | SCRIBED AND SWORN TO | KATHY H | ACHMEISTER | day o | | | , 19 82 | |
| | | | RY PUBLIC | | - , 1 | 4 | | |
| | | | OF KANSAS | ythy | Hack | meiste | <u> </u> | |
| My commis | ssion expires 4-20-8 | My Appt. Expires | Kat | Hachm | eister <u> </u> | Not | ary Public. | |
| | • | * *** | | | | RECEIVED | 100.01 | |
| | | | • | | ALVIE PUR | PORATION COMM | ISSIUN | |

AUG 1 2 1982

CONSERVATION DIVISION Wichita, Kansas