

STATE OF KANSAS
STATE CORPORATION COMMISSION

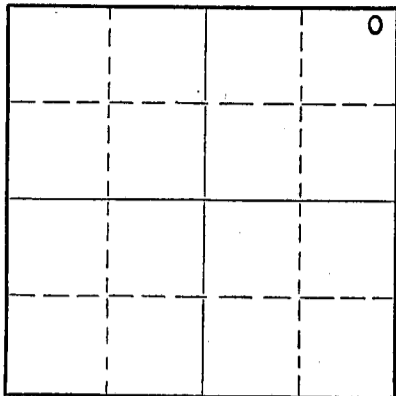
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Graham County, Sec. 5 Twp. 10 Rge. (E) 21 (W)

Location as "NE/CNW 1/4 SW 1/4" or footage from lines NE corner
Lease Owner Westgate-Greenland Oil Company
Lease Name Rudman Well No. 3
Office Address 1022 Union National Bank Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed November 3, 1950 19
Application for plugging filed November 3, 1950 19
Application for plugging approved November 3, 1950 19
Plugging commenced November 3, 1950 19
Plugging completed November 3, 1950 19
Reason for abandonment of well or producing formation

NORTH



Locate well correctly on above Section Flat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Surface		0	196	8 5/8	196	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to 190 feet, set plug
And Ran 15 sacks cement. Filled with heavy mud
To 40 feet, set plug and ran 10 sacks cement to Celler Base

REC'D
STATE CORPORATION COMMISSION
11-8-1950
NOV 8 - 1950
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Westgate-Greenland Oil Company
Address 1022 Union National Bank Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
G. E. Bitler (employee of owner) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. E. Bitler
1022 Union National Bank Building, Wichita, Ks
(Address)

1022 Union National Bank Building, Wichita, Ks
(Address)

Subscribed and sworn to before me this 7th day of November, 1950

Esther Russell
Notary Public.

SUBSCRIBED AND SWORN to before me this 7th day of November, 1950
My commission expires May 25, 1953

28-8278-s 4-50-10M

PLUGGING
FILE SEC 5 T10 R 214
BOOK PAGE 40 LINE 35

COMPANY: Westgate Greenland Oil Co.
 CONTRACTOR: Jackson Drilling Corporation
 FARM: Rudman #3
 LOCATION: NE NE NE Section 5-10-21W,
 Graham County, Kansas
 ELEVATION:
 COMMENCED: October 23, 1950
 COMPLETED: November 3, 1950

0	to	196	Shale and Shells
196	to	620	Shale
620	to	790	Shale and Shells
790	to	1525	Shale and Sand
1525	to	1789	Shale and Redbed
1789	to	1830	Anhydrite
1830	to	1905	Shale and Shells
1905	to	2485	Lime and Shale
2485	to	2590	Sandy Lime
2590	to	2870	Lime and Shale
2870	to	2890	Shale
2890	to	2925	Lime
2925	to	3594	Lime and Shale
3594	to	3798	Lime
3798	to	3870	Lime and Shale
3870	to	3907	Shale
3907	to	3911	Arbuckle
3911	to	3921	Shale
3921	to	3967	Shale with Chert
3967	to	3979	Arbuckle
		3979	T.D.

8 5/8" casing set at 196 feet. Cemented with 135 sacks cement and 2 sacks calcium chloride.

Tops - Anhydrite 1789
 Arbuckle 3967

Dry and Abandoned

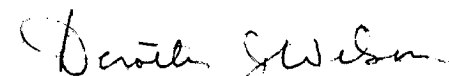
All measurements from top of derrick floor.

C E R T I F I C A T E

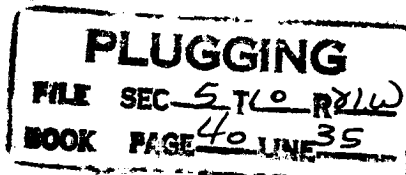
I, Clare A. Stewart, do hereby certify that the above and foregoing is a true and correct copy of log of the Rudman #3, Section 5-10-21W, Graham County, Kansas, as reflected by files of the Jackson Drilling Corporation.


 Clare A. Stewart

Subscribed and sworn to before me, a Notary Public, within and for Johnson County, Kansas, this 8th day of November, 1950.


 Dorothy J. Wilson

My Commission Expires November 30, 1950.



RECEIVED
 STATE OF KANSAS
 NOV 11 1950
 CONSERVATION DIVISION
 Wichita, Kansas