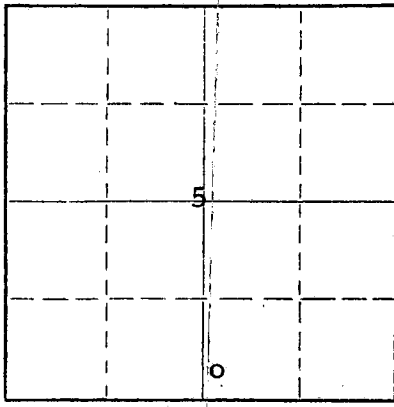


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 5 Twp. 10S Rge. 21W(E) (W)
Location as "NE/CNWxSWx" or footage from lines. SW SW SE
Lease Owner Murfin Drilling Co.
Lease Name Town Estate Well No. 1
Office Address 617 Union Center - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry
Date well completed 12-24 1956
Application for plugging filed 12-24 1956
Application for plugging approved 12-24 1956
Plugging commenced 12-24 1956
Plugging completed 12-24 1956
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3920 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	205	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged hole to 200' with 1/2 sack hulls, 15 sacks cement.
Filled hole to 40 feet with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Co.
Address 617 Union Center - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin

(Address) _____

SUBSCRIBED AND SWORN TO before me this 3rd day of January, 1957.

My commission expires 6-13-59.

RECEIVED
STATE CORPORATION COMMISSION
1-4-1957
JAN 4 1957
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 5 T. 10 R. 21W
BOOK PAGE 128 LI E. 38

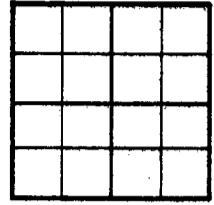
WELL LOG

COMPANY **Murfin Drilling Co.**
FARM **Town Estate** NO. **1**

SEC. **5** T. **10S** R. **21W**
LOC. **SW SW SE**

TOTAL DEPTH **3920**
COMM. **12-14-56** COMP. **12-24-56**
SHOT OR TREATED
CONTRACTOR **Murfin Drilling Co.**
ISSUED

COUNTY **Graham**
KANSAS



CASING
20 10
15 8 @ 205' w/150 sx.
12 6
13 5

ELEVATION **2201 RB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

Tops: (sample)

920 Shells & Shale
950 Sand
1300 Shale & Shells
1525 Shale - Sand
1705 Iron - Shale - Sand
1775 Shells & Shale
1815 Anhydrite
2020 Red Bed - Lime & Shale
3613 Lime & Shale
3790 Lime
3890 Chert & Lime
3920 Lime

3920 RTD

Anhydrite 1775
Topeka Lime 3295
Heebner 3507
Toronto 3530
LKC 3545
BKC 3775
Marmaton lime 3786
Marmaton chert 3824
Conglomerate 3841
Arbuckle 3890

DST#1 3576-3613 45 min.
Rec. 4l drlg. mud BHP 0#

State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Co. Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Town Estate #1 well.

RECEIVED
STATE CORPORATION COMMISSION
1-4-1957

CONSERVATION DIVISION
Wichita, Kansas
Town Estate #1

PLUGGING
FILE SEC 5 T. 10 R. 21W
Subscribed and sworn to before me this 28 day of January 1957

My Commission Expires: 6-13-59.

WR Murfin

Betty Spriggs
NOTARY PUBLIC