KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

ORIGINAL

Form Must Be Typed

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 4058 | API No. 15 - 009-25,114 - 60 - 60 |
|--|--|
| Name: American Warrior, Inc. | County: Barton |
| Address: P. O. Box 399 | NW_SW_NW Sec. 13 Twp. 20 S. R. 13 East V West |
| City/State/Zip: Garden City, KS 67846 | 1596 FSL feet from S / N (circle one) Line of Section |
| Purchaser: N/A | 218 FWL feet from E / W (circle one) Line of Section |
| Address: P. O. Box 399 City/State/Zip: Garden City, KS 67846 Purchaser: N/A Operator Contact Person: Kevin Wiles, Sr. Phone: (620) 275-2963 | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (620) 275-2963 | (circle one) NE SE NW SW |
| Contractor: Name: Duke Drilling Co., Inc. | (circle one) NE SE NW SW Lease Name: Bodine Well #: 1-13 |
| License: 5929 | Field Name: WILDCAT |
| Wellsite Geologist: Mark Downing | Producing Formation: Kansas City |
| Designate Type of Completion: | Elevation: Ground: 1856' Kelly Bushing: 1864' |
| New Well Re-Entry Workover | Total Depth: 3550' Plug Back Total Depth: 3519' |
| Oil SWD SIOW Temp. Abd. | |
| V 0 5111/17 | Amount of Surface Pipe Set and Cemented at 300 Feet |
| | Multiple Stage Cementing Collar Used? ☐ Yes ✓ No |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from |
| Operator: | feet depth tosx cmt. |
| Well Name: | Drilling Fluid Management Plan MYT 1/14 C-05 |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan AH TNJ \$ 505 (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride content 11,000 ppm Fluid volume 300 bbls |
| Plug Back Plug Back Total Depth | Dewatering method used Hauled Off Site |
| Commingled Docket No. | Location of fluid disposal if hauled offsite: |
| Dual Completion Docket No | |
| Other (SWD or Enhr.?) Docket No. | Operator Name: American Warrior, Inc. |
| 10-19-07 10-26-07 11-21-07 | Lease Name: Welsh 3 SWD License No.: 4058 |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | Quarter_NW Sec. 30 Twp. 20 S. R. 10 East West County: Barton Docket No.: D-28,646 |
| ħ | |
| Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 1 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, er or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3-and geologist well report shall be attached with this form. ALL CEMENTING. Submit CP-111 form with all temporarily abandoned wells. |
| And the second of the property of the second | |
| Signature Illy & MMU. | KCC Office Use ONLY |
| Title Compliance Coordinator Date: 12-11-07 | Letter of Confidentiality Received |
| | If Denied, Yes Date: |
| | Wireline Log Received |
| 2001 M | 1 1/2 |
| Notary Public: Aux Works | UIC Distribution KANSAS CORPORATION COMMISS |
| NOTARY PUBLIC State of Kanage | 17410/10 00/11 010 |
| Date Commission Expires MARY L. WATTS My Appt. Exp. 8 7 - 2017 | DEC 1.7 2007 |
| MOTORIAC CARRAGE INTO THAT I GO I I I I I I I I I I I I I I I I I | and the second s |

| Operator Name: American Warrior, Inc. | | | | | se Name: | Bodine | | Wall #. 1- | 13,U* | DEC *CC | | | |
|---|--|------------------------------|--|---|---------------------------|-----------------------------|--|---------------------------------------|-------------|------------------------------|--|--|--|
| Sec. 13 Twp. 20 S. R. 13 East West | | | | | nty: Barto | on | | vveii #: | Q | eb rcC | | | |
| tested, time tool ope temperature, fluid re | Show important tops en and closed, flowi ecovery, and flow rat gs surveyed. Attach | ng and sh es if gas i | ut-in pressures to surface test, | penetrated , whether : along with | l. Detail a shut-in pr | all cores. Repo | d static level, hyd | rostatic pressi | tests givi | ing interval | | | |
| Drill Stem Tests Tak (Attach Additiona | Yes No | | V. | og Forma | ation (Top), Depth | and Datum | |] Sample | | | | | |
| Samples Sent to Ge | eological Survey | | Yes 🗹 No | | Nam | ne Anhydrite | | Top | | Datum | | | |
| Cores Taken | | | Yes No | | Base | • | | 675 | | +1189 | | | |
| Electric Log Run | | | Yes No | | 1 | _ | | 692 | +1172 | | | | |
| (Submit Copy) | | | | | Торе | | | 2826 | | | | | |
| ist All E. Logs Run: | : | | | | Hee | | | 3069 | -1205 | | | | |
| Dorobala O- | | | . | | Torc | | | 3090 | -1226 | | | | |
| | pensated Son | | | _ | Lans | • | | 3200 | | -1336 | | | |
| | Porosity Log, | | | g, | BKC | ; | | 3424 | | -1560 | | | |
| Dual Induction Log, Sonic Cement Bond Log | | | | | Arbu | ıckle | | 3452 | -1598 | | | | |
| | | Rep | CASING ort all strings set- | RECORD conductor, s | Ne Ne | | action, etc. | | | | | | |
| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | | We | eight . / Ft. | Setting Type of Depth Cemer | | # Sacks Used | | ype and Percent Additives | | | |
| Surface Pipe | 12-1/4" | 8-5/8" | | 23 # | | 300' | Common | 300 sx | | c 2% gel | | | |
| Production Pip | Production Pipe 7-7/8" 5-1/2' | | 2' 14# | | | 3548' Standar | | 165 sx | EA-2 | 1/4# Flocele | | | |
| | | | | | | | | | | | | | |
| | | | ADDITIONAL | CEMENT | ING / SQU | EEZE RECOR | D | | - k | | | | |
| Purpose: Depth Top Bottom Typ Perforate Top Bottom | | e of Cement | s Used | | Percent Additives | . | | | | | | | |
| Plug Back TD Plug Off Zone | | | | | | • | | | · · · · · · | | | | |
| | 1 | <u>i</u> | | <u> </u> | | | | | 1 | | | | |
| Shots Per Foot | Shots Per Foot PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated | | | | | | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) | | | | | | |
| 4 3230' to 3233' | | | | | | 2500 Gal 1 | 5% NE Acid | | | Same | | | |
| | | | | | | | | | 4 | | | | |
| | | | | | | | | | 1 | | | | |
| | ANNUAL TRANSPORTER TO THE PARTY OF THE PARTY | | | | | | | | ! | | | | |
| TUBING RECORD | Sizo | 0 | of the company of the control of the | | - | | | | | | | | |
| TUBING RECORD Size Set At Packer At 2-3/8" 3440' None | | | | | | Liner Run | Yes 🗸 No | | • | | | | |
| Date of First, Resumerd Production, SWD or Enhr. Producing Method | | | | nod | | | | [-1 | | | | | |
| SI Estimated Production | 011 | Dhia | 0 | | _] Flowing | Pumpi | | · · · · · · · · · · · · · · · · · · · | r (Explain) | | | | |
| Per 24 Hours | SHUT IN | Bbis. | Gas SHUT IN | Mcf | Water SHUT | _ | bls. G | as-Oil Ratio | 4 | Gravity | | | |
| Disposition of Gas | METHOD OF C | OMPLETIC |)N | | | Production Inter | val | | | | | | |
| Vented Sold | Used on Lease | | Open Hole | Perf. | ☐ Du | | • | | | RECEIVED | | | |

DEC 17 2007

ALLIED CEMENTING CO., INC.

25667

| REMIT TO P.O. I | BOX 31 SELL, KA | SERVICE POINT: | | | | | | |
|---|--------------------|----------------|-----------------|---------------------------------|------------------------------|---------------|------------|--|
| 10-19-07 DATE | SEC. | TWP. | RANGE | CALLED OUT | ONLOCATION | JORGERAL | JABOIN PA | |
| Bodine | WELL# | 1-13 | LOCATION Ar. | eat Bend 3. | 576 4551- | COUNTY | STATE | |
| OLD ORNEW (C | rcle one) | | | | 369945 | Vailor | 4.5 | |
| CONTRACTOR TYPE OF JOB | Dul Su | je b | 25 8 | OWNER | , | | | |
| HOLE SIZE CASING SIZE | ز ا | T.D. | 20044 | CEMENT | っ | / - | | |
| TUBING SIZE | ₹ ₹ | DEF DEF | | AMOUNT OF | RDERED 100 | o sk Co | mmon | |
| DRILL PIPE | | DEF | | | J600 2 | Egal | | |
| TOOL | | DEP | | | | | | |
| PRES. MAX | | | IMUM | COMMON_ | 3005x | @ 11.10 | 3330. | |
| MEAS. LINE CEMENT LEFT IN | CSG | SHC | E JOINT | POZMIX | | _@ | | |
| PERFS. | CSG. | - 34 | | GEL | <u>63x</u> | | 99.90 | |
| DISPLACEMENT | 1 | 8 666 | | CHLORIDE _ ASC | | | 419.40 | |
| | EOU | IPMENT | | | ATTA | . @ | | |
| | & | | | | .ciDE | 1 | | |
| | CEMENTE | ER /// | Ke ni | | COLAL 11. | @ | | |
| | IELPER | RI | k H. | | 00 KC 16 | | | |
| BULK TRUCK | | | | | - K | | | |
| # 344 I | DRIVER | Dov. | du | | | . @ | | |
| | RIVER | | | | | @ | | |
| | THE VERY | , | | — HANDLING | | @ /,90 | 598.50 | |
| l | DEM | IARKS: | | MILEAGE | 315 X 6X, | 09 | 250.00 | |
| | KEW! | IAKKS: | | | | TOTAL | 4697.8 | |
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| Mix Com. | ent. | - Refer | 52 The | DEPTH OF JO | B 300 | 49 | | |
| - Johns Di | splae. | | 2 Powa | PUMP TRUCK | CHARGE | | 815.00 | |
| with | Wales | <u></u> | | EXTRA FOOT | | @ | | |
| Cament | did | | irculat. | MILEAGE | | | 36.00 | |
| To Sunfa | | | | — MANIFOLD _ — Head R | | @ | 100.00 | |
| | | | | | | @ | 700.00 | |
| CHARGE TO: | Meric | an u | larrior | | | | | |
| STREET | | | | | | TOTAL | 951.00 | |
| <u> </u> | 077.40 | | | | | | • | |
| CITY | STA | IE | ZIP | | PLUG & FLOAT I | COUIPMEN | г | |
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| To Allied Cementir | | | | AF(| CEIVED | <u>@</u> | | |
| You are hereby req | uested to | rent ceme | nting equipment | | RATION COMMISSION - | @ @ | | |
| and furnish cement contractor to do wo | | | | ner | 1 7 2007 | <u> </u> | | |
| done to satisfaction | | | | | | ΤΩΤΔΙ | 60.00 | |
| contractor. I have i | | | | CONSERV D WIG | /ATION DIVISION CHITA, KS | IOIAL | <u> </u> | |
| CONDITIONS" lis | ted on the | reverse s | ide. | TAX | | | | |
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| ! | , /) | 11 1 | 1_ | DISCOUNT — | / | IF PAID | IN 30 DAYS | |
| SIGNATURE | for u | H AM | · N | 5 H | ′ \ | | | |
| 10 | way | W NW | 7 | - // | | | | |



CHARGE TO:

AMERIAN WARRING INC.

ADDRESS

CITY, STATE, ZIP CODE

TICKET \sim 13043

PAGE OF

| Sert | vices, I | inc. | | | | • | | | | | | | | 1 | 12_ | |
|---|-------------------------------|--------------------------------|----------|---|------------------|---------------------------------------|---|--|----------------------|------------|----------------|-----------|-----------------|--|------------|--|
| SERVICE LOCATIONS | | WELL/PROJECT NO. | | LEASE | | COUNTY/PARISH | STA | | CITY | | | T | ATE | | NER - | , |
| 1.70 CA CA PER CO | <u> </u> | 1-13 | | <u> </u> | BODENE | BARTON | | لح | 051.0/5050.7 | | - | | 10-26-0 | 7 | SAME | |
| <u>2, </u> | | TICKET TYPE CONT SERVICE SALES | | NO. 6 | *8 | RIG NAME/NO. | VIA C | PPED | DELIVERED T | | 1 | ľ | ORDER NO. | | | |
| 3. | | WELL TYPE | BOKS | WELL CA | | URPOSE | | <u> </u> | LOCAT WELL PERMIT | | 7 | V | VELL LOCATION - | | | |
| 4. | | 071 | | DE | TCAMPOLIN | 51/2" LONGST | REALS | | | | 1 | l | SRIAT BELL W | s - 3 | S. 2E 3/10 | S. ES |
| REFERRAL LOCATION | | INVOICE INSTRUCTION | IS | | <u> </u> | | | | | | | | | | | |
| PRICE REFERENCE | | Y REFERENCE/ NUMBER | ACCOU | | | DESCRIPTION | | | QTY. | U/M | QTY. | l u/M | UNIT | | AMOUN | r |
| 575 | <u> </u> | | 1. | | MILEAGE # 104 | | | | 70 | ME | : | | 4 | 100 | 280 | 000 |
| <u> 518</u> | | | ı | | PUMP STENTER | | | | 1 | 1308 | 3550 | IFT | 1250 | T | 1250 | "1 |
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| <u> 281</u> | | <u>\$</u> | 1 | | mustush | | 20/10 | | 500 | GKL | | | | 75 | 3ካና | 500 |
| 40) | 8 | NSAS | 1 | | 2970 MARIES | | 16 10 10 10 10 10 10 10 10 10 10 10 10 10 | 2_ | Ь | ξ A | <u>51/2</u> | 1,, | 9. | | 570 | 200 |
| 403 | ONSE | CO _R R | 1 | | CONFIT BASKET | | | 1/2 | 1 | ٤A | | <u>.</u> | 290 | <u> </u> | 290 | 00 |
| 406 | CHI CHI | ORATE CE | 1 | | WICH DOWN AUG | -BAFFIE | G & | ` * | | E/A | | | 235 | 00 | 235 | 100 |
| <u> </u> | BRVATION DIVISION WICHITA, KS | IVED | 1 | | INSIRT FLOORT SH | oc w/ apro Fal | | | 1 | £A. | | <u> </u> | 310 | 100 | 310 | 100 |
| | j j | MMBSSIC | | | | | | | | | · · · | | | <u> </u> | | ! |
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| *************************************** | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | EE UN- | DIS | L | <u>i</u> | | <u> </u> |
| LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include. | | | | | | | | T PERFORMED DECIDED | | | DAGRE | PAGE TO | TAL P | 3362 | | |
| | | T, RELEASE, INC | EMNITY, | and | | | WE UNDERS | STOO | D AND | | | | | | | 1 |
| LIMITED WARR | • | | | | SWIFT SER | VICES, INC. | OUR SERVI | CE WA | | | | 1 | | # 2 | 3692 | 129 |
| MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS | | | | | | | | E OPERATED THE EQUIPMENT ID PERFORMED JOB LCULATIONS | | | | SUB-to- | او | 7054 | p29 | |
| x Strill Sturm | | | | NESS CITY, KS 67560 CALCULATIONS SATISFACTORIL ARE YOU SATISF | | | ORILY | ? | | , | <u> </u> | Barton 6 | .55 | 8 310 | 129 | |
| DATE SIGNED TIME SIGNED AM. | | | C.M. | 785-798-2300 | | | | YES NO | | | | TOTAL | | 7714 | 1 = 0 | |
| 10 79 01 | L | | | | | | | • | TOMER DID NO | | | | | <i>(</i>) | 7364 | 100 |
| SWIFT OPERATOR | 1.2 | CUSTOMER | ACCEPTAN | APPROVA | | The customer hereby ackr | owledges receip | pt of th | ne materials ar | id service | es listed on t | his ticķe | t. | | Thank? | Youl |
| MAKE | - Wasy | | | <u>L</u> | | | | | | | | 1 | | | munk. | tou! |

SWIFT

PO Box 466

TICKET CONTINUATION

TICKET

CONTINUATION TOTAL

3692.29

No. 13043

Ness City, KS 67560 CUSTOMER AMERICA THE LOC DATE WELL Off: 785-798-2300 BODENE 10-26-07 1-13 SECONDARY REFERENCE/ ACCOUNTING. DESCRIPTION UNIT. PRICE AMOUNT TIME OTY UM PART NUMBER Loc Acct OF REFERENCE 'atv. 'um' 165,545 00:0891 STANDARD CEMENT 325 EA-2 12100 51125 411035 1 25 FLOCEIL 276 170 00 850 105 SALT 283 CALSEAL 800 240,00 284 CRS 30,00 00100 H 4100 285 CFR-1 1001BS 64,00 2 1GAL 32 loo 290 D-AER KANSAS DEC 1 RECE oN SED SERVICE CHARGE **CUBIC FEET** 581 165 18150 110 MILEAGE TOTAL WEIGHT LOADED MILES TON MILES 605,54 **605** 54 583 70 1100

SWIFT Services, Inc. ம் LOG CUSTOMER. AMERICA WARRED THE JOB TYPE, S12 LONGSTOING WELL NO. . 1-13 BODENE 13043 PUMPS VOLUME (BBL) (GAL) PRESSURE (PSI) DESCRIPTION OF OPERATION AND MATERIALS CASING 1500 MODIFICAL PUR START 51/2 CASTLYG IN WELL 1515 70-3550 SET = 3548 51/2" 4/5 18-3549 ST-21' CENTRALIZES- 2,5,7 10,13,15 CMT BSKTS-3 1645 DROP BALL - CORCULATE CONFIDENTIAL DEC 17 2007 1750 12 CZY PUMP 500 GAL MUBFLUSH 6 1752 450 PUMP 20 BBLS KCC-FLOSH 20 1800 4.2 PLUG RH - MH 1805 51/2 40 350 MOX COMET - 165 SKS EA-2 = 15,5 APG 1812 WASH OUT PUMP. LEDES 1814 . RECEASE LATELY DOWN PLUG 7 1815 0 DESPURE PLUG 6/2 85 028 6/2 1828 86.1 1500 PLUG DOWN- PET UP LATCH IN PLUG Œ81 RELEASE PSE-HELD WASH TRUCK 1930 JOB COMPLETE RECEIVED KANSAS CORPORATION COMMISSION DEC 17-2007 VOY XLAHT WAWE BRETT JEFF CONSERVATION DIVISION WICHITA, KS