Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #:3728 Name:R.J. Enterprise Address 1:22082 NE Neosho Road Address 2: City:Garnett State: KSzip:				API No. 15 - 011-20938 - 0000 Spot Description: S & S LUNIUM Sec. 2 Twp. 24 S. R. 21 Feast West 4.010 Feet from North / South Line of Section 2.145 Feet from East / West Line of Section											
								Contact Person: Roger	r Kent			Footages	Calculated from Nea	rest Outside Section	Corner:
								Phone: (785) 448-6					NE NW	✓ SE SW	
										II OG D&A Cat	hodic	County	Bourbon		
								Water Supply Well Other: SWD Permit #:				Lease Name: Margrave Well #: 9-81			
		as Storage Permit #:			Completed:										
s ACO-1 filed? Yes		is well log attached? Yes		The plugg	ing proposal was app	proved on:	(Date)								
Producing Formation(s): Li							District Agent's Name)								
Bartelsville Dept		Bottom: n/a T.D. n/a	1	-											
· ·	•	Bottom: T.D			Completed: 7-29										
	•	Bottom: T.D		Plugging (completed:	-09									
Show depth and thickness	of all water, oil and gas	formations.													
Oil, Gas or W			Casing I	Record (Surf	ace, Conductor & Prod	fuction)									
Formation	Content	Casing	Size		Setting Depth	Pulled Out									
			0.444	n	-/-	0									
Bartelsville	Oil	Surface	6 1/4	···	n/a	<u> </u>									
•	,	Production	2"		697'	0									
Ran 1" to a dept	an 1" to a depth of 675'. Pumped 24 sacks and b				ought cement to surface.		RECEIVED KCC DISTRICT #3								
						OCT :	2 8 2009								
		•			i.	CHA	NUTE, KS								
Plugging Contractor Licen	se #: <u>3728</u>		Name:	R.J. E	nterprise										
Address 1: 22082 NE Neosho Road			Address	в 2:											
City: Garnett				State: K	<u>s</u>	Zip: 66032	2+								
-	-6995			•											
Name of Party Responsib		Roger Kent - PJ	Ente	rfms	es										
State of KS	Co	unty, Anderson		, 68.											
				En	nployee of Operator of	or 🕢 Operator on	above-described well,								
being first duly sworn on o		ame) nowledge of the facts statemen	its, and matte	ers herein co	ntained, and the log	of the above-descrit	ped well is as filed, and								
Signature:	-						RECEIVED								
	Moll to: KCC	- Conservation Division, 13	30 S. Market	t - Room 20	78, Wichita, Kansa	ns 67202	OCT								
	man to. Noo				· ·		OCT 3 0 2009								

KCC WICHITA