Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 5364				API No. 15 - <u>047-20823-00-00</u>				
Name: Beren Corporation				Spot Description: NW SW NW				
Address 1: P.O. Box 20380				Sec. 23 Twp. 26 S. R. 16 East West  1.650 3672 Feet from South ine of Section				
Address 2:								
City: Wichita State: Ks. Zip: 67208 +				330 HOT V Feet from East / Line of Section				
Contact Person:				Footages Calculated from Nearest Outside Section Corner:				
Phone: (316 ) 263-3311				NE NW SE SW				
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic				County: Edwards				
Water Supply Well Other: SWD Permit #:				Lease Name: Elledge well #: 4				
ENHR Permit #: Gas Storage Permit #:				Date Well Completed:				
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The plugging proposal was approved on: (Date)				
Producing Formation(s): List All (If needed attach another sheet)				by: Richard Lacey (KCC District Agent's Name)				
				Plugging-Commenced:=10-06-09				
	m: T.D		Plugging Completed: 10-09-09					
Depth t	Depth to Top: Bottom: T.D							
Show depth and thickness of	all water oil and gas forms	tions	······································	<u> </u>				
Show depth and thickness of all water, oil and gas formations.  Oil, Gas or Water Records  Casing F				Popperd (Curfees Conductor & Destination)				
			Casing Record (Surface, Conductor & Production)  Size Setting Depth Pulled Out					
TOTALION	Content 39	Castrig	Size		Setting Depth	Pulled Out		
			. 8-5/8	<u> </u>	452'	None		
			5-1/2	)"	4489'	2032'		
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	Calor W.	7 1				out site anythered, as	•	
					ं सुवे काल १,०५५ व्हासूर्यः	Thursday in	THE STATE OF THE STATE OF	
Plugged off botton pumped 15 sxs. ge and circulated 30 s	n with sand to 43 el amd 50 sxs. ce	00' and 5 sacks o	emen to 480	t. Cut ca ', pumpe	asing loose @ ed 50 sxs. cei	ment. pulled up te. RECE	to 40'	
स् <del>विक्</del>		ريد سه يجهي	: Ne	ж	- 2 <b>5</b>	KCC W	ICHITA	
Plugging Contractor License #: 31529				Name: Mike's Testing & Salvage, Inc.				
Address 1: P.O. Box 46	67		_ Address	3 2:				
City: Chase,			<del></del> -	State: Ka	insas	Zip: 67524	+ 0467	
Phone: (620 ) 938-29	143	·						
Name of Party Responsible fo	r Plugging Fees: <u>Berer</u>	Corporation		7				
State of Kansas	County, _	Rice	. 5	, ss.	e e e e	A GARAGE	''' , y #	
Mike Kelso	(Print Name)			Em	ployee of Operator or	Operator on above	e-described well,	
being first duly sworn on oath, the same are true and correct	says: That I have knowledg	ge of the facts statements,	and matte	rs herein con	itained, and the log o	f the above-described we	ell'is as filed, and	
Signature:	ril 94	la !	<i>a</i> • •	·			/	