

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21107-00-00
Spot: E2NESWNE Sec/Twnshp/Rge: 5-2S-26W
1650 feet from N Section Line, 1350 feet from E Section Line
Lease Name: CLAUSSEN Well #: 1-5
County: DECATUR Total Vertical Depth: 3750 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comments
SURF 8.625 255

121.88

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/06/2009 4:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL WitnessType: NONE
Date/Time Plugging Completed: 11/06/2009 5:45 AM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st. Plug at 2049' w/25 sxs.
2nd. Plug at 1330' w/100 sxs.
3rd. Plug at 305' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED

DATE 1-4-10
INV. NO. 2010060649

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Ray Dinkel
(TECHNICIAN) CM PRJ

RECEIVED

NOV 30 2009 Form CP-2/3

KCC WICHITA

NOV 24 2009