

15-163-12267-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Birmingham-Bartlett Drilling Co Address 300 Kaufman Bldg., Wichita 2, Kansas
(Applicant)

Lease (Farm Name) Sutor "B" Well No. 2

Well Location CNL NE/4 SE/4 Sec. 24 Twp. 10S Rge. (E) 20W (W)

County Rooks Field Name (if any) Marcotte

Total Depth 3795' Oil x Gas Dry Hole

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin Our Field Man will contact your representative
Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of person on the lease in charge of well for owner

Chas. H. Keevert Address Wilson Rd., Route 3, Hutchinson, Kansas

Plugging Contractor Unknown at this time

Plugging Contractor's License No.

Address

Invoice covering assessment for plugging this well should be sent to

Birmingham-Bartlett Drilling Co. Address 300 Kaufman Building, Wichita 2, Kansas

and payment will be guaranteed by applicant.

BIRMINGHAM-BARTLETT DRILLING CO.

By Richard Hindery, Partner
Applicant or Acting Agent

Date October 23, 1958

RECEIVED
STATE CORPORATION COMMISSION

OCT 25 1958

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 24 T 10 R 20W
BOOK PAGE 140 LINE 18



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

October 28, 1958

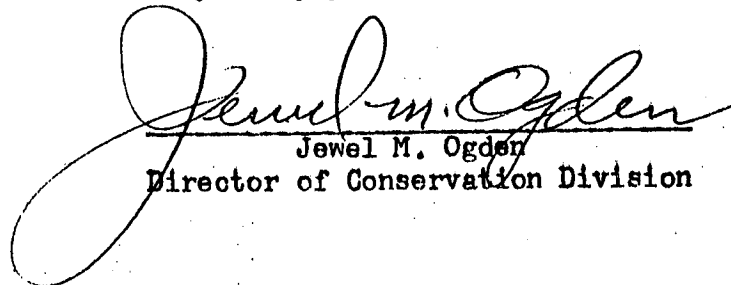
Well No.	2
Lease	Butler "B"
Description	Oil and Gas 25-10-23
County	Butler
File No.	110-12

Birmingham-Bartlett Drilling Co.
 320 Southern Building
 Wichita 2, Kansas

Continued

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022