STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202		ING RECORD -82-3-117	API NUMBER 15-065-01702-C	_
Widina, No 07202	TYPE OR		WELL NUMBER	_
	NOTICE: Fill of	et complete	17	
	office with		2310 Ft. from E Section Line	
LEASE OPERATOR HAR WELL	SEC. 5 TWP. 105 RGE. 21W (E) or (1)	SEC. 5 TWP. 105 RGE. 21W (E) or W)		
ADDRESS 17509 CO RD	O. COUNTY GRAHAM	-		
PHONE \$ 1970 1 867 - 900 OPERAT	FORS LICENSE NO.	. 32688		_
Character of Well	Plugging Commenced 4/30/0/			
(Oll, Gas, D&A, SWD, Input, Wat			Plugging Completed 4/30/00	-
The plugging proposal was appro	ved on	4/30/0	(date)	ļ
by HERB DEI	NES		(XCC District Agent's Name).	
Is ACO-1 filed? Yes If	not. is veil to	og attachedi		
Producing Formation Nows	Seeth 4	to Ton	Bottom T.D. DECENT	ena end ▶
Show depth and thickness of all	water oil and	t cas format	MANSAS CORPORATION	SI) COMI
OIL, GAS OR WATER RECORDS			CASING RECORD 5-14-ZC	ool
Formation Content	From T	o Size	Put in Pulled out	辺UI i
		870	198 -A CONCEDUATION	Tir.
		5-3		—————————————————————————————————————
				_
placed and the method or metho	ds used in intr	oducina it	ed, indicating where the mud fluid into the hole. If cement or other pl	uc
were used, state the characte	er of same and	depth pla	enent TO TOP ANULAUS	
WAS. SOUZED TO SUR	CACE WEL	L WAS D	46 DUT 411 St. RPININ	_
BUREATE + EUT OFF BUAS FLEARED W. F. A	LL PEBRES &	UN BACK LEGULAM	CILLED THEVERD LOCATEON	7
		,		
Name of Plugging Contractor $\underline{\mathcal{W}_{\mathcal{O}_{i}}}$	R+HWEST L	NEUL SE	EU. License No. 3/66 9	_
Address 817 W. ECM	HILLEI	TT /	<u> </u>	
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES: _	H+R W	IELL SEV. INC.	
STATE OF COLONADO				
DAVID N. REGOV	L	,	/Employee of Occasion) on (Occasion)	_
bove-described well, being fire	st duly sworn or n contained and	n oath, say: the log of	s: That I have knowledge of the fact the above-described well as filed to	r s
		(Signatur	of Savil 7 Kill	
		(Address)		
SUBS CRIBED AND	SWORN TO before	e me this	7 Lin 604 91 200 .40 200	<u>-</u> 21
•	_		Notary Public	_
My Commission !	Expires: <u>(</u>	12-C	2 (

Revised 05-88

OR

NORTHWEST WELL SERVICE INC. P.O. BOX 159 **MERINO, CO 80741** (970) 522-4115

Invoice Date: March 30, 2001

Invoice: #41001

Lease: RUDMAN

HAR UP

H&R WELL SERVICE

Date 4/30/01	Comment PLUG WELL RUDMAN 10 YARDS CEMENT	Total \$1000.00
	WELDER TO CUT CASING AND WELD CAP	\$ 300.00
	TRACK EXVACATOR TO DIG WELL HEAD OUT & BURY CEMENT PAD 6X22X4FT & CLEAN & LEVEL LOCATION	\$ 500.00

SUBTOTAL \$1800.00 KANSAS SALES TAX \$ 88.20 TOTAL INVOICE \$ 1888.20

TERMS: NET 30 DAYS FROM DATE OF INVOICE. 1 1/2% PER MONTH SERVICE CHARGE ADDED TO PAST DUE ACT

> MANSAS CORPORATION COMMISSION 5-14-200/ MAY 14 2001

CONSERVATION DIVISION