STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER_ 15-163-23,065 -0000

Wichita, Kansas 67202	LEASE NAME Sutor
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.	WELL NUMBER1-24
	1475 Ft. from S Section Line
office within 30 days.	4290 Ft. from E Section Line
LEASE OPERATOR Brito Oil Company, Inc.	SEC. 24 TWP. 105 RGE. 20 (MXXXX)
ADDRESS 200 E. First, Suite 208, Wichita, KS 67202	COUNTY Rooks
PHONE#(316) 263-8787 OPERATORS LICENSE NO. 4629	Date Well Completed 11-18-89
Character of Well D&A	Plugging Commenced 11-18-89
(Oll, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 11-18-89
The plugging proposal was approved on11-18-89	(date)
byState Plugger, Dale Balthazor	(KCC District Agent's Name).
Is ACO-1 filed?If not, is well log attached?	
Producing Formation Depth to Top	
Show depth and thickness of all water, oil and gas formation	
OIL, GAS OR WATER RECORDS CAS	ING RECORD
Formation Content From To Size P	ut in Pulled out
8 5/8"	326' None
Describe in detail the manner in which the well was plugged, placed and the method or methods used in introducing it int were used, state the character of same and depth placed Circulate heavy mud in hole. 1st plug from 3745' to 3645' w. w/25 sx. 3rd plug from 890' to 490' w/100 sx. 4th plug from 40' to surface w/10 sx. with wiper plug. Rathole-15 sx. All Floseal.	o the hole. If cement or other plug , from feet to feet each set /25 sx. 2nd plug from 1620' to 1520
(if additional description is necessary, use BACK	of this form.)
Name of Plugging Contractor Abercrombie Drilling, Inc.	License No. 5422
Address 150 N. Main, Suite 801, Wichita, KS 67202	ATATE BENEDIKTIEN
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Brito Oil Compa	any, Inc. UEC 1 0 1000
STATE OF Kansas COUNTY OF Sedgwick	12-19-89 ,ss. 60NSERVATION DIVISION Wichita, Kapa
Jack K. Wharton (Em	
statements, and matters herein contained and the log of the	[hat have knowledge of the first.
the same are true and correct, so help me God. (Signature)	To be set the terms in the training
75 A A A A A A A A A A A A A A A A A A A	0 N. Main, Suite 801
(Address) Wi	chita, KS 67202
SUBSCRIBED AND SWORN TO before me this 15	th day of December ,1989
Sharan J. Branstetter	Notary Public
(Address) Wi OTARY SUBSCRIBED AND SWORN TO before me this 15th Sharan J. Branstetter My Commission Expires: May 18, 1993	
Mannan Mark	Form CP-4 Revised 05-88