STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-02371-0000

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Graham	 	Coun	ty. Sec. 24	Twp. 10 Rge	(E) $21(W)$
NORTH		E/CNW#SW#"	or footage fro	om lines S	W SW IN DE	<u> </u>
,	Lease Owner	Н.	red Jones Olzhauer			_ Well No. 1
i i						ty, Oklahoma
		ell (completed				
! ! !	Date well com	pleted		5	_31	1954
	Application for				-31	
		plugging appro			<u>-31</u>	
		enced leted			-31 -31	
		adonment of we		-	., •	
			·			
	If a producing	well is abandon	ed, date of la	ast production_	never prod	ueed 19
Vecate well correctly on shows			the Conserv	vation Division	or its agents be	fore plugging was com-
Locate well correctly on above Section Plat	menced?y	es Fldo	Potty			
ame of Conservation Agent who sup	ervised plugging of thi	s well 19100	.I I COOy		Tatal Davids of	f Wall 3815 Food
how depth and thickness of all water			Bottoi	n	lotal Depth of	f Well JOLJ Feet
-					τ	
OIL, GAS OR WATER RECOR	DS	+				CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
				8 5/8	175	none
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			-			
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		-				
				<u> </u>		
half half	ek hulls on top		op of hul	lls		
6. Pushed plug to) 4O.				<i>F</i>	
7. Dumped in $\frac{1}{2}$ sa	ck hulls				Bed in the	7 ×
					# 1.4.2 11.3.2	1/15
రి. Mixed 10 sacks	cement and fi	lled hole	to top	(3//)	~	(9 Bas)
·				SWS	Enverion D	· · · · · · · · · · · · · · · · · · ·
	······································			k	Hisnien, Kansa	<u> </u>
				·	- Range	NEW N
· · · · · · · · · · · · · · · · · · ·	(If additional	description is nece	ssary, use BACI	C of this sheet)		(<u>)</u>
ame of Plugging Contractor	Jones, Shelbu		er, Inc.	······································		
ddress	Russell, Kans	as				
	•					
rate of <u>Kansas</u>	, COU	NTY OF	Russell	•	_, ss.	•
John O. Farme						of the above-described
ell, being first duly sworn on oath,					ers herein contai	ned and the log of the
pove-described well as filed and that	it the same are true an	d correct. So	nelp me God	1 - 1		
		(Signature)	Jone	DU JU	rmer	
			// Rus	sell, Kan		
	ora ma this 2nd	•	<pre>June_</pre>		(Address)	54
SUBSCRIBED AND SWORN TO before	pre me this	day of_			, 19_	11
				nnie	Kerryk	ull
y commission expires _April 23,	1956		-		y	Notary Public.
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2000-.06S-02,

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Give detailed description and thickness of all formations drilled through, contents of sand, whether dry,

Formation	Тор	Bottom	Formation	Top	Bottom
nc.					
Surface	154		•		
Shale	154	620	•		1
Shale, sand, shale		1540			1
Redbed & shale		1674	•		
Anhydrite	1674	1710	•		
Shale & shells	1710	2300			
Lime & shale		2560	4		
Shale & lime		2720			į
Lime & shale		2930			İ
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3	-		Lansing 3478]
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Te ? 🚍			Arbuckle 3804		ļ
			T.D. 3815		-
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1116					
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I, the undersigned, being first duly sworn upon onth, state that this well record is true, correct and complete according to the records of this office gift to the best of my knowledge and belief.

Name and title of representative of company

Subscribed and sworn to before me this 2nd My Commission expires April

Notary Public.