| 10: | | , | | | API NUMBER | 15-0 | <u>03-01686-</u> | 00-00 |
|------------------------------|----------------|-------------|---------------------------------------|---------------|---------------------|----------------|------------------|---------------|
| STATE CORPORATION COMMISSION | | | | | NE NE NE | _Sec/Twp/Ro | 1S, R20E | |
| Wichita Stat | te Office Bl | dg PLUG | GING SEC | TION | 6267 | _feet from | south section | line |
| 130 S. Mark Wichita, Kar | | | | | 430 | feet from | east section li | ne Ø |
| TECHNICIAN'S PLUGGING REPORT | | | | | Lease/Well# | BOWMAN / BOW48 | | |
| Operator License # 101 | | | | , | County | ANDERSON | | |
| Operator: | STATE OF | KANSAS | | _ | Well Total Depth | | 570 | feet |
| Name & _I | FEE FUND | | | _ | Production Pipe: | 1-1/2 | Size Feet | NA |
| Address <u>d</u> | <u>CHANUTE</u> | DISTRICT | OFFICE | _ | Surface Casing: | | 8 Size Feet | EST 20 |
| AB oil well | XXXXXXX | Gas Well | | _SWD Well | / Input Well | | D & A | |
| Other well a | s hereinaft | er indicate | d: | | | | | |
| Plugging Co | ontractor: | KEPLEY \ | WELL SERV | ICE, INC. | • | | Lic.# | 33749 |
| Address: | 19245 FOR | RD ROAD, | CHANUTE, | KS 66720 | <u> </u> | · | | |
| Company to | plug at: | Hour: | | _Day: | 2 | Month: | APRIL | 2008 |
| Plugging pro | oposal rece | eived from: | MIKE KEP | LEY | | | | |
| Company N | ame: | KEPLEY V | WELL SERV | ICE, INC. | | Phone: | (620) 431- | 9212 |
| | | | · · · · · · · · · · · · · · · · · · · | ogli da a | | | | |
| | | | _Plugging P | roposal Re | ceived by: | | TEOLINIOLAN | |
| Plugging att | ended by A | Agent: | All | xxxxxx | Part | | TECHNICIAN None | |
| Operations (| Completed | : Hour: | | Day: | 2 | _Month: | APRIL | 2008 |
| Actual Plugg | ging Report | t: | RUN 3/4 IN | NCH INSIDE | E 1-1/2 INCH CAS | ING TO 57 | 0 FEET AND | RUN |
| 1 INCH OUT | TSIDE TO | 475 FEET | AND PUMP | PORTLAN | D CEMENT FROM | I TD TO S | URFACE. PUI | L PIPE |
| AND TOP O | FF WELL. | PUMP TO | TAL OF 156 | SACKS O | F CEMENT. WELI | L PLUGGE | D. | |
| | | | | | | | | |
| | | · | | | | | KAN | ISAS CORPORAT |
| | | | | | I | | | FEB 1. |
| | | | · | | | | | CONSERVATI |
| Remarks: 0 | | | | GPS#B | | NTRACT# | 10279 | WICH |
| | | | | ecessary, use | BACK of this form.) | . A X | • | |
| l c | did | observe th | is plugging. | ÷ | · | 1) | 1 | • |
| | | | | | | | | |

Signed:

TECHNICIAN