**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 31569				API No. 15 - 147-20243 - 60000			
Name: Bach Oil Production					ription:	·····	
Address 1: P.O. Box 723						wp. 4 S. R. 19 East West	
Address 2:				3,630 Feet from North South line of Section			
City: Alma State: NE Zip: 68920 +				330 Feet from East / West Line of Section			
Contact Person: Jason Bach Phone: (785) 476-5254				Footages Calculated from Nearest Outside Section Corner: CCC			
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic				County: Phillips			
Water Supply Well Other: SWD Permit #:						B Well #: 3	
☑ ENHR Permit #: <u>E2006600002</u>				Date Well Completed:			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The pluggi	ing proposal was appi	roved on: 7/23/09 (Date)	
Producing Formation(s): List All (If needed attach another sheet)				by: Pat Bedore (KCC District Agent's Name)			
Depth to Top: Bottom: T.D				Plugging Commenced: 9/24/09			
Depth to Top: Bottom: T.D				Plugging Completed: 9/24/09			
Depth to Top: Bottom:T.D							
<del></del>							
Show depth and thickness of all water, oil and gas formations.							
Oil, Gas or Water Records				sing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
		Surface	8 5/8	3	227	none	
		Production	4 1/2	2	3409	none	
		1 TOGUCION	7 112		U-103	none	
Ran tubing to 2,550', p Pulled to 1,225', pump	oumped 100sx 60 led 80sx 60/40, 4 d off with 45sx 60 ll before this job. 25 more sx dowr le @ 1'560, 890 8 #:	1 41/2 to fill to surface.  2 280' on 9-24-09  2 CP 2/3	did Ci 00# & : )e/1 Name:	r. to serface shut in.  Box Allied	ce. A O'i   Pra Cementing C		
Name of Party Responsible for	or Plugging Fees:	oson Bach					
State of Nebraska	<b>50 5</b>	<sub>nty,</sub> Harlan		00			
				_ , »».			
	e Ferland (Pringman	ge)		_ Emp	ployee of Operator or	Operator on above-described well,	
being first duly sworn on oath the same are true and correct Signature:		whedge of the facts statements, and	nd matte	rs herein con	tained, and the log of	the above-described well is as filed, and	
	Mail to: KCC -	Conservation Division, 130 S.	Market	- Room 207	8, Wichita, Kansas	67202	