Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:5146				API No. 15 - 063-21710-0000				
Name: Rains & Williamson Oil Co., Inc.				Spot Description:				
Address 1: 220 W. Douglas, Suite 110				SE -SE- NW Sec. 28 Twp. 12 S. R. 30 East ✓ West				
Address 2:								
City: Wichita State: KS Zip: 67202 +				2,970 Feet from East / West Line of Section				
Contact Person:				Footages Calculated from Nearest Outside Section Corner:				
Type of Well: (Check one) / Oil Well Gas Well OG D&A Cathodic				NE NW SE SW				
Water Supply Well Other: SWD Permit #:				County: Gove Lease Name: Hoover Well #: 1				
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 5/5/08				
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No				The plugging proposal was approved on: 10/5/09 (Date)				
Producing Formation(s): List All (If needed attach another sheet)				by: M. Mills (KCC District Agent's Name)				
Depth to Top: Bottom: T.D				Plugging Commenced: 11/4/09				
Depth to Top: Bottom: T.D				Plugging Completed: 11/4/09				
Depth to Top: Bottom: T.D								
Show depth and thickness of a	all water, oil and gas forma	ations.						
Oil, Gas or Water Records Casing Rec					Record (Surface, Conductor & Production)			
Formation	Content	ntent Casing			Setting Depth	Pulled Out		
					,			
,		,	,			·		
50 sacks 60/40 por sacks of 60/40 por off 4 1/2" with 10 s	z. with 200# of h	ulls down 4 1/2" c ure 100#. 10 sack	asing	followed	d by 11 sacks	de, shut in at 2	•	
							NOV 1 7 2009	
Plugging Contractor License #	_{#:} 5146		Name: .	Rains 8	<u> </u>	Dil Co., Inc. K	C WICHITA	
Address 1: 220 W. Douglas, Suite 110 Address				2:				
City: Wichita				State: KS	3	Zip: 67202	+	
Phone: (316) 265-96	86			-				
Name of Party Responsible for	r Plugging Fees: Rains	s & Williamson Oil C	o., Inc	b		,		
State of Kansas	County, _	Sedgwick		, SS.				
Juanita M. Green, Pr			Inc.	[] Em	ployee of Operator of	r 🗸 Operator on abo	ove-described well,	
being first duly sworn on oath, the same are true and correct, Signature:	says: That I have knowled		and matte	rs herein cor	ntained, and the log o	f the above-described	well is as filed, and	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202