

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,786  
(For office use only) - 0000

1. Operator A. Scott Ritchie

Starting Date October 24, 1975

Address 412 Union Center Bldg, Wichita, Ks. 67202

County Graham

2. Contractor Murfin Drilling Co.

Sec 13 Twp 10 S Rge 22 <sup>W</sup>

Address 617 Union Center Bldg., Wichita, Ks. 67202

Spot Location NW SE NW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 990 990 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Noah

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles none ft.

Est. Total Depth 3800 ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 175 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

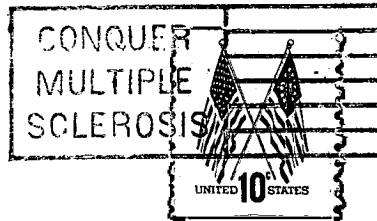
Signature of Operator \_\_\_\_\_



CH7850

845-H





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P.O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**OCT 14 1975**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**