15-065-01826-0000 DK

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

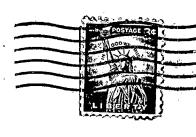
Виде 82-2-311

•	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Cities Service Oil Co. Address Box 553, Russell, Kansas
2.	Lease name Fondoble Well No. 11 County Graham
	Well Location NE SE NE Sec. 36 Township Range 21W
4. 5.	Well to be drilled 330 ft. from nearest lease line. Drilling Contractor Lohmann & Johnson Address 1st Natl Bank Bldg., Evansville, Ind.
	Type of equipment: Rotary E Cable Tool . Approx. date operation to begin 2/7 195 8
7.	Well to be drilled for Oil Z Gas Disposal I Input Estimated Total Depth of Well 3750 ft.
8.	Depth of deepest fresh water well within one mile of location 60 ft. If none exist, write NONE -
9.	Ground elevation at location is approx. 48 ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of locationft. If none exist, write NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 108 ft. and operator agrees to set surface pipe at this location to a depth of not less than 240 ft. If a producer, a D.V. tool will be set at approx., 1620' in oil
	string and cemented to surface. WM Hardu

Rule 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.







State Corporation Commission of Kansas Conservation Division 100 Graham Building 211 North Broadway Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)