TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

						84	A	
1.	Operator	A. Scott	Ritchie	<u> </u>			1.1	
	operator =	Suite 950	0 - 125	N.	Mark	et		
	Address _	Wichita,	Kansas	672	202			
2.	Contractor	Murfin D: 617 Union			•	· · · · · · · · · · · · · · · · · · ·		
	Address _	Wichita,	Kansas	672	202			
	Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas							
4.								
	Disposal	, I	nput					
5.	Depth of 1	Deepest Fresh W	ater within	l mile	,1	00		f t.
6.	Depth of	Municipal Water	· Well within	3 m	iles <u>n</u>	one		f t.
		Protect all Fresh				<u> 25 </u>		ft.
8.	Amount of	Surface Casing	to be set		1	<u> 50</u>	* 4.	ft.
		No. 1			X		•	

API Number 15-065-21,037 (For office use only) - 000
Starting Date July 6, 1978
County Graham
S_{ec} 14 T_{wp} 10 S_{Rge} 22 W
Spot Location SE NE NW
Nearest Lease Line 330 ft.
Lease Name Holmquist-Holmes
Well No. 5
Est. Total Depth 3820 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55,128

Signature of Operator F. Judson Hipps for A. Sott Ritchie





State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

JUN 28 1978

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)