

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,940
(For office use only) -0000

1. Operator A. Scott Ritchie

Starting Date August 3, 1977

Address Suite 950 - 125 N. Market, Wichita, KS 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 14 Twp 10 S Rge 22 ^XW

Address 617 Union Center Wichita, KS 67202

Spot Location NW NE NW

3. Type of Equipment: Rotary Cable Tool

Nearest Lease Line 330' ft.

4. Well to be Drilled for: Oil Gas

Lease Name Holmquist-Holmes

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

Well No. 4

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 125' ft.

Est. Total Depth 3800 ft.

9. Alternate No. 1 No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie ^{845-H}



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CONSERVATION COMMISSION

JUL 01 1977

CONSERVATION DIVISION
Wichita, Kansas

First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division**

[REDACTED]

Wichita, Kansas [REDACTED]

New Address
245 North Water
Wichita, Kansas 67202
RECEIVED
CONSERVATION COMMISSION

JUL 28 1977
07-28-77
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)