

15-065-00730-0000

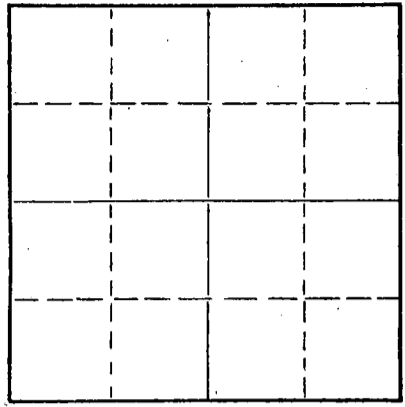
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

GRAHAM County. Sec. 31 Twp. 10 Rge. 21 (E) W (W)

NORTH



Locate well correctly on above
Section Plat

Location as "NE/CNWxSWx" or footage from lines. NE NE NW
Lease Owner HARRY GORE
Lease Name WALZ #1 Well No. 1
Office Address 400 BROWN BUILDING, WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed FEBRUARY 21 1955
Application for plugging filed FEBRUARY 21 1955
Application for plugging approved FEBRUARY 21 1955
Plugging commenced FEBRUARY 21 1955
Plugging completed FEBRUARY 21 1955
Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3930 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
SURFACE		0	173	8 5/8"	173	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

FIRST PLUG AT 165' - $\frac{1}{2}$ SACK HULLS, 15 SACKS CEMENT.
SECOND PLUG AT 40' - $\frac{1}{2}$ SACKS HULLS, 10 SACKS CEMENT.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor EMPIRE DRILLING COMPANY
Address 407 BROWN BUILDING, WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
I, DAN J. KORNFELD (~~employee of owner~~ or ~~owner~~ operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
DAN J. KORNFELD
407 BROWN BUILDING, WICHITA, KANSAS
(Address)

SUBSCRIBED AND SWORN to before me this 1ST day of MARCH, 1955

My commission expires DECEMBER 10, 1956

[Signature] Notary Public.
STATE OF KANSAS

PLUGGING
FILE SEC. 31 T. 10 R. 21 W
BOOK PAGE 99 LINE 33

03-02-55

CONSERVATION DIVISION
STATE OF KANSAS

15-065-00730-0000

LOG

COMPANY: HARRY GORE AND
EMPIRE DRILLING COMPANY

CONTRACTOR: EMPIRE DRILLING COMPANY

FARM: WALZ #1

LOCATION: NE NE NW, SEC. 31-10-21
GRAHAM COUNTY, KANSAS

COMMENCED: 2-10-55

COMPLETED: 2-21-55

0	TO	70	SURFACE HOLE
70	TO	193	SHALE, SAND AND SHELLS
193	TO	1710	SHALE AND SHELLS
1710	TO	1885	ANHYDRITE
1885	TO	2645	SHALE AND SHELLS
2645	TO	2750	SHALE AND LIME STREAKS
2750	TO	3506	SHALE AND LIME
3506	TO	3532	LIME
3532	TO	3572	LIME WITH SHALE STREAKS
3572	TO	3630	LIME AND SHALE
3630	TO	3700	LIME
3700	TO	3874	LIME AND SHALE
3874	TO	3898	CHERTY CONGLOMERATE
3898	TO	3930	ARBUCKLE-LIME
3930			R.T.D.

SET 173' OF 8 5/8" SURFACE CASING, CEMENTED WITH 115 SACKS OF CEMENT.

ELEVATION: 2217 R.B.

TOPS: HEEBNER 3481'; TORONTO 3505'; LANSING KANSAS CITY 3518'; BASE KANSAS CITY 3758';
CONGLOMERATE 3873'; ARBUCKLE 3898'; R.T.D. 3930'.

D & A

CERTIFICATION

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE WALZ #1, NE NE NW, SECTION 31-10-21W (SECTION 31, TOWNSHIP 10, RANGE 21 WEST) GRAHAM COUNTY, KANSAS, AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

Dan J. Kornfeld
 DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS, THIS 1ST DAY OF MARCH, 1955.

MY COMMISSION EXPIRES DECEMBER 10, 1956.

[Signature]
 NOTARY PUBLIC

PLUGGING
 FILE 31-10-21W
 BOOK PAGE 29-33

REGISTRATION DIVISION
 GRAHAM COUNTY, KANSAS