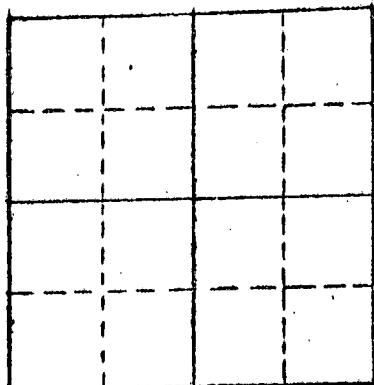


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission

P. O. BOX 17027
Wichita, Kansas 67217

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Rooks _____ County, Sec. 24 Twp. 10 Rgc. 20 (E) _____ (W) _____
 Location as "NE/CNWSW" or footage from lines _____
 Lease Owner _____ Southern States Oil Co.
 Lease Name _____ Sutor A#2 Well No. _____
 Office Address _____ Great Bend, Kansas 67530
 Character of Well (completed as Oil, Gas or Dry Hole) _____
 Date well completed _____ 19____
 Application for plugging filed _____ 19____
 Application for plugging approved _____ 19____
 Plugging commenced _____ 7/16/74 _____ 19____
 Plugging completed _____ 7/24/74 _____ 19____
 Reason for abandonment of well or producing formation _____ depleted.
 If a producing well is abandoned, date of last production _____ 19____
 Was permission obtained from the Conservation Division or its agents before plugging was com-
 menced? _____ yes _____ Massey

Name of Conservation Agent who supervised plugging of this well _____
 Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3755 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	229	none
				5 1/2"	3754	316

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to 3750' and sanded to 3725'. Ran 5 sacks cement.
 Shot pipe at 598', 500', 410', 316', pulled 11 joints of 5 1/2".
 Allied pumped 15 sacks mud and 100 sacks cement.

PLUGGING COMPLETE.

RECEIVED
STATE CORPORATION COMMISSION

AUG 19 1974

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet.)
 Name of Plugging Contractor _____ KNIGHT CASING PULLING CO., INC.
 Address _____ CHASE, KANSAS

STATE OF _____ KANSAS _____ COUNTY OF _____ RICE _____ ss.

_____ NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____ Noel Knight
CHASE, KANSAS

Subscribed and Sworn to before me this _____ 31st _____ day of _____ July _____ 19 _____ 74 (Address)

My commission expires _____
 MARGARET MELCHER
 NOTARY PUBLIC
 Rice County, Kansas
 My Commission Expires
 Feb. 15, 1975

_____ Margaret Melcher
Notary Public.

SUTOR "A" NO. 2 WELL

LOCATION: NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 24-10E-20W
Rooks County, Kansas

OPERATOR: Birmingham-Bartlett Drilling Co. et al

CONTRACTOR: Birmingham-Bartlett Drilling Co.

SURFACE CASING: Ran 11 jts., 231.63' 8-5/8" 24# casing
cemented @ 229' with 150 sacks cement
and ice.

OIL STRING: Ran 125 jts. 5 1/2" J-55 11# casing at
3754' cemented with 175 sacks cement.

SPOOLED: 4-1-49

COMPLETED: 4-17-49

TOTAL DEPTH: 3755

WEBBER: 3410

LANSING: 3437

ARBUCKLE: 3752

ELEVATION: 2207 RB
2205 DF

L O G

(Figures indicate bottom of formation)

0 to	40	Sand and shale
	355	Shale
	1050	Shale and shells
	1295	Sand
	1435	Shale and shells
	1610	Shale, shells, and red bed
	1655	Anhydrite
	2245	Shale and shells
	3425	Lime and shale
	3687	Lime
	3715	Shale, lime and chert
	3733	Chert
	3745	Shale, lime and chert
	3755	Lime

RECEIVED
STATE CORPORATION COMMISSION
JAN 25 1974
CONSERVATION DIVISION
Wichita, Kansas

The undersigned RICHARD HINDERY of the BIRMINGHAM-BARLETT DRILLING CO. hereby certifies that the above is a true and correct log of the formations encountered in drilling the above noted well as shown on the daily drilling reports.

Richard Hindery

Subscribed and sworn before me this
19th day of April, 1949.

Vivian J. Yinger
Notary Public

My commission expires November 29, 1950.