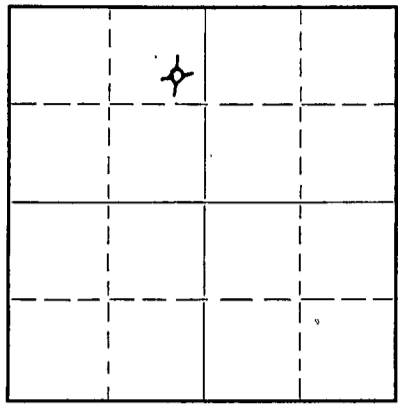


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Rooks County. Sec. 24 Twp. 10 Rge 20W (E) (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE NE NW
Lease Owner Wood River Oil & Refining Company
Lease Name Sutor Well No. 2
Office Address 321 West Douglas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed October 3, 1950 19 50
Application for plugging filed October 3, 1950 19 50
Application for plugging approved October 3, 1950 19 50
Plugging commenced October 3, 19 50
Plugging completed October 3, 19 50
Reason for abandonment of well or producing formation Too low structurally.
Did not get Arbuckle.
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays Kansas
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled Out |
|-----------|---------|------|----|-------------------|---------|------------|
| | | | | 8-5/8" (32lbs) | 294.31' | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled with drilling mud to 296'. Drove plug to 294'. Put in 15 sacks cement then pumped full of mud 25' from top of hole. Drove plug down to 25' then filled to top with 10 sacks of cement.

10-11-50

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Wood River Oil & Refining Co.
Address 321 West Douglas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
R. A. COOK (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. A. Cook

206 Union National Bank Bldg.
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of October, 1950.

Alameda Lowe Notary Public.

My commission expires August 11, 1954

PLUGGING
FILE SEC 24 T 10 R 20W
BOOK PAGE 33 LINE 6

Operator WOOD RIVER OIL & REFINING CO. Farm Name SUTOR #2
 Location SE NE NW Sec. 24-10-BOW
 Pool Name Berland County Rooks State Kansas
 Commencement Date September 24, 1950 Completion Date October 3, 1950

LOG OF WELL

Elevation 2179' R. B.
 All measurements from the top of rotary bushing.

| DEPTH | | FORMATION | DEVIATION | REMARKS |
|-------|------|--------------|---------------|---------|
| FROM | TO | | FROM VERTICAL | |
| 0 | 294 | | | |
| 294 | 1080 | Shale-sand | 500-0° | |
| 1080 | 1280 | Sand | | |
| 1280 | 1310 | Sand | | |
| 1310 | 1400 | Shale-shells | | |
| 1400 | 1592 | Red Bed | 1500-0° | |
| 1592 | 1623 | Anhydrite | | |
| 1623 | 1730 | Shale-shells | | |
| 1730 | 2055 | Shale-shells | | |
| 2055 | 2200 | Shale-lime | | |
| 2200 | 2310 | Broken Lime | | |
| 2310 | 2500 | Lime-shale | 2500-10° | |
| 2500 | 2615 | Shale-lime | | |
| 2615 | 2770 | Shale-lime | | |
| 2770 | 2870 | Shale-lime | | |
| 2870 | 3006 | Shale | | |
| 3006 | 3133 | Shale | | |
| 3133 | 3227 | Shale-lime | | |
| 3227 | 3300 | Lime-shale | | |
| 3300 | 3343 | Lime | | |
| 3343 | 3430 | Lime | | |
| 3430 | 3477 | Lime | | |
| 3477 | 3520 | Lime | 3500-0° | |
| 3520 | 3570 | Lime | | |
| 3570 | 3625 | Lime | | |
| 3625 | 3640 | Lime | | |
| 3640 | 3684 | Lime | | |
| 3684 | 3740 | Shale-lime | | |
| 3740 | 3782 | Lime-shale | | |

CASING LEFT IN HOLE AFTER

RECEIVED
 STATE CORPORATION COMMISSION
 OCT 11 1950
 CONSERVATION DIV.
 Wichita, Kansas

Ran 294.31' (9 jts.) 3-5/8" OD casing

STATE OF KANSAS, COUNTY OF SEDGWICK) SS:

The undersigned certifies that to the best of his knowledge and belief, the above facts are true and correct.

C. O. DEWINE, JR.
 President

Subscribed and sworn to before me this 5th day of October, 1950

My commission expires August 11, 1954

Almeda Stone
 Notary Public

PLUGGING
 PAGE SEC 24-10-BOW
 PAGE 33 LINE 6