STATE OF KANSAS TO CORPORATION COMMISSION

15-065-00194-0000

Give All Information Completely	
Make Required Affidavit	
Mail or Deliver Report to:	
Conservation Division	
State Corporation Commission	

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Graham	. /	Cou	ntv. Sec3	TwpRge	(E)(W)
NORTH	Location as "NI	E/CNW¼SW¼"	or footage f	rom lines $SW_{\overline{a}}^{1}$	SWA SWA	***************************************
	Lease Owner Barnett Drilling, Inc., et al Lease Name Rice Estate Well No 1					
	Office Address	417 First	Nat'l.]	Bank Bldg.,	Wichita, Kar	isas.
	Character of W	ell (completed as	Oil, Gas or	Dry Hole) Dry	r Hole	
	Date well compl	leted	***************************************	Jani Jani	ary 25	19 <u>5 1</u>
	Application for	plugging filed		Jani	iary 25 iary 25	
	Plugging commo	prugging approve	u	Janı	ary 25	19.51
	Plugging comple	eted		- Janı	ary 25	19. <u>51</u>
	Reason for abar	ndonment of well	l or produci	ng formationD1	y Hole	
	TC J i					19
	_					plugging was com-
Locate well correctly on above Section Plat	-					
Name of Conservation Agent who sup	ervised plugging of thi	s wellEldon	Petty	······································	************	
Producing formation			Botto	m	Total Depth of Wel	1Feet
Show depth and thickness of all water	, oil and gas formation	ns.				
OIL, GAS OR WATER RECORI)S				CA	SING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
Surface Casing				8 5/8"	150 ft.	None
			1			***************************************
neavy mud from 103 feet with 10 sacks of cement	to bottom of c	ellar.				ce casing
						IVED
						ALIA COMMISSIONE
					FEB 3	1951
					BONSERVAII Winhits	Kansas
Correspondence regarding this warddress 417 First Nat'l. B	ell should be addressed		Drillin	g, Inc.		
STATE OF Kansas	, COUN	TY OF Se	dgwick	, 8	38.	
W. R. Hunter		(em	ployee of ow			
peing first duly sworn on oath, says: described well as filed and that the sa		ct. So help me (God.	nd matters herein	contained and the	log of the above-
56 34/6		(Signature)		Vat 17 Rank	Bldg., Wichi	t.a. Kancac
		4-1- ((A	ddress)	
SUBSCRIBED AND SWORN TO before	me this 30th	day of	Janı		19.51	٠
30,00 3 B		,		deland	2 Olas	·
My commission expires May 12, 19	51.			and the state of t	·	Notary Public.
viy commission expires	<u> </u>	23-5091-s 8	-50—10M		3	_
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BOOK PAGE 51 LINE 34

BARNETT DRILLING, INC., ET AL

LOG OF RICE ESTATE WELL NO. 1

SW1 SW1 SW1 SECTION 3-10S-22W, GRAHAM COUNTY, KANSAS

COMMENCED: JANUARY 11, 1951

JANUARY 25, 1951 COMPLETED:

Formation	From	To	Remarks
Clay Sand Yellow Rock Shale Shale and Shells Sand and Shells Shale and Shells Sand Shale and Shells Anhydrite Shale and Shells Lime and Shale Lime Lime Lime Lime Cherty Conglomerate Conglomerate Total Depth	-0- 30 35 50 120 950 1050 1350 1850 1895 2340 3560 3860 3910 3938 3980 4004 4040	30 35 50 120 950 1050 1350 1570 1895 2340 3560 3910 3938 3980 404 4040 4120	Set 8 5/8" 21# surface casing at 150 feet cemented with 125 sacks of cement. Dry and abandoned.

CERTIFICATE

I, W. R. Hunter, Vice-President of Barnett Drilling, Inc., hereby certify that to the best of my knowledge and belief the above is a true and correct log of the Rice Estate Well No. 1, located in the SW_4^1 SW_4^1 of Section 3-10S-22W, Graham County, Kansas.

Subscribed and sworn to before me, a Notary Public, in and for the County of Sedgwick, State of Kansas, this 30th day of January, 1951.

My commission expires May 12, 1951.

STATE CORPORATION COMMISSION 1951 FEB 3 CONSERVATION DIVISION Wiohita, Kanses

