

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-065-20415-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER NA (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS Rt. #1, Box 56 Great Bend, Ks. 67530 PHONE # (316) 793-8186

LEASE (FARM) McElroy WELL NO. 1 WELL LOCATION NE NE SW COUNTY Graham

SEC. 7 TWP. 10 RGE. 21 (E) or (W) (W) TOTAL DEPTH 3935 PLUG BACK TD 3910

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 7 5/8 SET AT 257 CEMENTED WITH 110 SACKS

CASING SIZE 4 1/2 SET AT 3934 CEMENTED WITH 125 SACKS
DV TOOL 1795' 225 sxs CC

PERFORATED AT 3595-98 3627-30 3734-37 3746-52

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with Rules &
Regulations of State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Soon as Possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie PHONE # (316) 793-8186

ADDRESS Rt. #1, Box 56 Great Bend, Ks. 67530

PLUGGING CONTRACTOR A. L. Abercrombie, Inc. LICENSE NO. 5393

ADDRESS 801 Union Center, Wichita, Ks. 67202 PHONE # (316) 262-184

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: E. L. Abercrombie
(Operator or Agent)

DATE: 2-23-88

(4)



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

February 29, 1988

MAY 29 '88

WELL PLUGGING NOTICE

EXPIRES.

McElroy #1
NE NE SW
Sec. 07-10S-21W
Graham County

A. L. Abercrombie, Inc.
Route #1, Box 56
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200