

**NOTICE OF INTENTION TO DRILL**

15-065-20,464-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator A. L. Abercrombie, Inc. Address 801 Union Center, Wichita, Kansas 67202
2. Lease name McClellan Well No. 3 County Graham
3. Well Location 440' N & 440' E of C Sec. 7 Township 10S Range 21W
4. Well to be drilled 440 ft. from nearest lease line.
5. Drilling Contractor Abercrombie Drlg. Address Same
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin June 30, 1967
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3950 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator Jerry A. Langrehr  
**JERRY A. LANGREHR**



Place  
6¢  
Stamp  
Here

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
JUN 25 1971  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**