15-065-02457-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

J. P. Roberts, Acting Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 2-17-57, 19__, given verbal permission to the following plugging operation:

OPERATOR D. G. Hansen

ADDRESS c/o C & G Drg Co Wichita, Kans

FARM NAME Bass WELL NO. B-2

DESCRIPTION SE NE NE Sec. 12 Twp. 10 Rge. 21

COUNTY Graham

TOTAL DEPTH 3910 OIL ____ GAS ____ DRY HOLE x

PLUGGING FEE TO BE PAID BY same

ADDRESS ____

Very truly yours,

Edwin Kelly
District Agent

2-17-57
Date

RECEIVED
STATE CORPORATION COMMISSION
02-25-57
FEB 25 1957
CONSERVATION DIVISION
Wichita, Kansas