

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

J. P. Roberts, Acting Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

~I h	nave this date	12-	-23-56 , 19, given verbal
permission to	the following	plugging	g operation:
OPERATOR	Murfin Drg	Co	
ADDRESS	Wichita, K	ans	
FARM NAME	Towns		well no1
DESCRIPTION_	SW SW SE		Sec. 5 Twp. 10 Rge. 21
COUNTY	Graham		
TOTAL DEPTH_	3920	_OIL_	GAS DRY HOLE x
PLUGGING FEE	TO BE PAID BY	same	
ADDRESS		·	
			Very truly yours, District Agent 12-23-56
			Doto

12-26-795/15510B

CONSERVATION DIVISION