State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

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Dear Sir:	
Mr. Slüm Elchman of	John O Farmer has this
date requested permission to plug the follow	ing described well:
Operator's Full Name: John O Farme	V
Complete Address: Russell, Kansa	<i>o</i>
Lease Name: McCellan	Well No. 4
Location: NW-SE-SE	Sec. 2 Twp. 10 Rge. 21 (E) (W)
County: Shaham.	Total Depth: 3828
Abandoned Oil Well' X Gas Well In	put Well D&A
Other well as hereafter indicated:	
Mr. Eichnan	was instructed to plug the well as follows:
8 /8 @ 1651: W/100 DX 5/p" @	3824' W/100 DX 4' open
hole - Squeezed @ 1275' W/	150 DK (1956) - Squeezed @
1053' w/200 ox (1965) Order	d 325 or 50/50 permix
6 % gel 3 % CC + 12 hulls	· Poplin 50 cmt & Ihall-
35 gel -> 135 and + 3 hulls-	Ps. I. May 1000 - Shukin 950
Emplie 8 8 4g 75 em + 3 hul	6 - PSI May 600 - Shut in 300"
	ery truly yours,

Conservation Division Agent