NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION

- ·	PRIOR TO COMMENCEMENT OF WELL	(ror omce use only)
1.	OperatorIcer Addis	Starting Date Oct. 19, 1975
	Address Drawer 8038, Wichita, Kansas 67208	County Graham
2.	Contractor Murfin Drilling Co. Union Center, Wichita, Kansas 67202	Sec. 23 Twp 10 s Rge 21 W 1155' west of east line and Spot Location 495' north of south line
	Address	Spot Location 495! north of south line in SE/4
	Type of Equipment: Rotary X Cable Tool	Nearest Lease Line 495! ft.
4.	Well to be Drilled for: Oil X Gas	
	DisposalOther	Lease Name Barber
5.	Depth of Deepest Fresh Water within 1 mileft.	
6.	Depth of Municipal Water Well within 3 miles None ft.	Well No#3
7.	Depth to Protect all Fresh Waterft.	11011 1101
8.	Amount of Surface Casing to be set Approx. 275 ft.	Est. Total Depth 3800 ft.
a	Altomata No. 1 No. 9 X	

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

API Number 15-065-30

Signature of Operator — Cer Cellis



KIREN 845





State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

OCT 1 5 1975

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)