

# NOTICE OF INTENTION TO DRILL

To Be Filed With State Corporation  
Commission Prior To Commencement of Well

County Graham Date Dec. 12 19 56

Section 5 Township 10 Range 21W Date operation to begin Dec. 13, 1956

Well location SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
(10 Acres) (40 Acres) (160 Acres)

Surface pipe { 8 5/8  
Size  
200'  
Length

Estimated total depth 3600

Well is to be drilled 330 ft. north of the south sec. line 2950 ft. east of the west sec. line

Operator Murfin Drilling Co. Lease name Town Estate Well No. 1

Address 617 Union Center - Wichita, Kansas

Drilling contractor Murfin Drilling Co.

Address same as above

Type of equipment to be used rotary

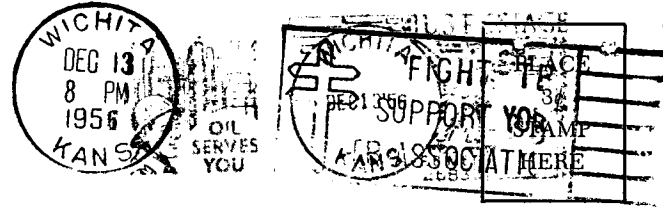
(Correspondence regarding this well should be addressed to:)

Name MURFIN DRILLING CO. Address \_\_\_\_\_

City WICHITA 2, KANSAS State \_\_\_\_\_

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





**State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas**

**RECEIVED  
12-14-1956  
COMMISSION  
DEC 14 1956  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**