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CARDS MUST BE TYPED FEB 1 9 1982

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

MI-1331

| TO BE FILE | D WIEXPIRESATE CORPORATION COMMISSION | API N |
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| TO BE FILE | D WILL THE SATE CORPORATION COMMISSION | API |

| | | | | | (For office use only) - (| 78 | |
|----|------------------|-------------------------------|------------------------|-------------|---------------------------|----------------------|--------------|
| 1. | Operator | Liberty Enterpris | es, Inc. | | Starting Date | 9 30,80 Month Day | ar |
| | Address | 308 West Mill | | | | | |
| | City-State | Plainville, Kansa | S Zip Code 676 | 63_ | County | Graĥam | |
| 2. | Contractor _ | Pioneer Drilling | Company, Inc. | | Sec24 Twp | 10 S. Rng. 21 | West |
| | Address | 308 West Mill | | | Exact | | |
| | City-State | Plainville, Kansa | S Zip Code676 | 63 | | 100' S SE SE NW | |
| 3. | Type of Equip | oment: Rotary: X Air: | Cable Tools: | | | | |
| 4. | Well to be Dri | illed for: Oil:X Gas: | SWD: Input:_ | | Nearest Lease Line | e330 ' | |
| 5. | Well Classificat | tion: Infield Pool I | ExtX Wildcat | | | | |
| 6. | Depth of Deep | est Fresh Water within 1 mile | e120 | ft. | Lease Name | Acheson | |
| 7. | Depth of Muni | cipal Water Well within 3 m | iles <u>none</u> | ft. | | | |
| 8. | Depth to Protect | ct all Fresh Water (Table 1) | 550 | <u>f</u> t. | Well No. | #1 | |
| 9. | Amount of Sur | face Casing to be set | 250 | ft | | | |
| 0. | (Surface Casing | g) Alternate No. 1 Al | ternate No. 2x | | Est. Total Depth _ | 3500 | ft. |
| | \$40.00 FEE PA | AID 8 8- 19-81 | OPERA | тов∕\$та | yes that he my | LE COMPLY WITH K.S.A | A. 55-128 |
| | REMARKS: F | C# 5387 | Signature of Operator. | <u> </u> | suca/ | Diece | |

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION!

AUG 1 9 1981

CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)