

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-19570-00-00
Spot: SWSWNE Sec/Twnshp/Rge: 17-23S-4E
3160 feet from S Section Line, 2523 feet from E Section Line
Lease Name: SCULLY Well #: 25
County: BUTLER Total Vertical Depth: 2314 feet

Operator License No.: 30535
Op Name: HARTMAN OIL CO., INC.
Address: 10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	10.75	154		250 SX
PROD	7	2305		70 SX <u>75.21</u>

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 33645 Plug Co. Name: H2 PLAINS, LLC
Proposal Rcvd. from: STAN MITCHELL-HARTMA Company: _____ Phone: (620) 277-2511

Proposed Plugging Method: AS PER KCC

Plugging Proposal Received By: _____ Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 10/27/2009 2:00 PM KCC Agent: SHANE JONES

Actual Plugging Report:

10/27 LOG TECH SET A 7" CIBP @ 2211' CAPPED W/35 SXS CEMENT. LOG TECH SET A 7" CIBP @ 1890' CAPPED W/3 SXS CEMENT. LOADED HOLE W/51 BBL WATER & PRESSURED CASING UP TO 400 PSI. LOG TECH PERFORATED @ 250'. CONSOLIDATED STARTED PUMPING CEMENT DOWN 7" CASING & CIRCULATED IT UP THE BACKSIDE. FINISHED @ 2:00 PM. USED 160 SXS 60/40 POS W 4% GEL. TK #34294

RECEIVED
NOV 13 2009
KCC WICHITA

Perfs:

Top	Bot	Thru	Comments
2305	2307		HUNTON OPEN HO
1940	2100		LANSING

INVOICED
DATE 12-28-09
INV. NO. 2010060603

Remarks: 10 YEAR TA DENIED

Plugged through: CSG

District: 02

Signed [Signature]
(TECHNICIAN)