

6040042

15-065-19207-0004

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-

CW-SE-SE Sec. 12, T 10 S, R 21 E ✓

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6931

Lease Name Baker Well # 4

Operator: Bowman Oil Co.

County Shelby

Name & Address  
P.O. Box 17  
Codell, Kansas  
67630

Well Total Depth 3847 feet 125.03

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 189 in/ft

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Halliburton Int'l. License Number \_\_\_\_\_

Address Hays, Kansas

Company to plug at: Hour: 11:00 AM Day: 15 Month: 12 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Paul Bowman

(company name) Bowman Oil (phone) \_\_\_\_\_

were: 5 1/2" @ 3835' - Open hole

5 1/2" csg - pmpd in 25 sy <sup>cm</sup> w/hulls - 25 sy gel w/hulls - 100 cm ->  
+ 125 sy cm. Max P.S.T. 550 # - Shut in 550 #

8 5/8" - pmpd 10-15 sy cm - P.S.T. - 250 # - Blow out S.P. below  
D.L. - circ. cm to surf.

Signed Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 11:00 AM Day: 15 Month: 12 Year: 1983

ACTUAL PLUGGING REPORT \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did) / did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION

DEC 27 1983

CONSERVATION DIVISION  
Wichita, Kansas

INVOICED

DATE 1-9-84

INV. NO. 8123 W

Signed Dennis L. Hamel  
(TECHNICIAN) ✓

FORM CP-2/3  
Rev. 9-82 42